Thank you!  

Thanks to all of the volunteers - clerks, check in, announcers, traffic directors, haulers, stackers, pen builders, cooks, waitresses, bid takers… you are the motor that makes things happen!

Thanks to the judges and interviewers for making competition fun and educational!

Thanks to the fairgrounds crew for their hard work and to the fair board for supporting and financing our 4-H events at the fair!

Thanks to the parents for having these wonderful children and having them in 4-H! Thanks for being there to support them, haul them, finance them, encourage them, console them and cheer for them!

Thank you, superintendents, for pre-fair organization, set up, management and clean up!

Thanks to the Cloverbuds for being cute, enthusiastic and fun.

Most of all, thanks to the 4-H Members for being in the 4-H Program, for doing your best, for helping each other, for getting involved, for trying new things, for serving your communities, for learning to lead, for inspiring us and making us excited about our work.

Thanks for a great 4-H Year and a successful fair!

Thank you, Yvette and Mindy, for managing the food booth!

---

Emily Standlley  
Fergus County Extension Agent  
fergus4h@montana.edu  
Web: http://msuextension.org

Jennifer Saunders  
4H Program Assistant  
Fergus County Extension

Mary Miller  
Office Manager

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Thank you to all Fair Helpers

Chokecherry Jam

Donated Halters

4-H Year End/enrollment for new year

Important Dates and Meetings

Nomination Forms

Calendar of Events

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MSU Extension,  
Fergus County  
Jennifer Saunders  
4-H Program Assistant  
712 W Main St  
Lewistown, MT 59457  
(406) 535-3919

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Thank you to all Fair Helpers

Chokecherry Jam

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Important Dates and Meetings

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(406) 535-3919

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Thank you!
Chokecherry Jam!!!

Drive In Concert
Friday, September 11 at the Lewistown Airport
$40 per car, as many as you can SAFELY fit in your car
$50 at the gate
Get your tickets at the Extension Office, Seiden Drug, Art Center or on line at ChokecherryJam.com
Limited spaces get your tickets early!!!

Gates Open at 5:30
Plane Show
Concessions Available
Bring lawn chairs and coolers

7:00
Colors presented by Lewistown VFW
Concert with Kyle Shobe and the Walk em Boys
Malmstrom Flyover

Chokecherry Jam- HELP IS NEEDED!
If you were not able to help in the 4-H Food Booth at fair time, now is your chance to pitch in! Parents and Teens Welcome. Proceeds from the Jam are divided between 4-H, Boys and Girls Club and the Youth Empowerment Program. Our income was down for the food booth and we need this income to balance our budget! Go to https://www.signupgenius.com/go/10C0D4DABA92FA6FBC16-chokecherry to sign up.
Cassandra Cox was selected as a State 4-H Award Winner with her Rabbit Project. This is a huge accomplishment thanks to her hard work and leadership in this project. She will be attending National 4-H Congress in either 2020 or 2021. She also placed in the state contest for Public Speaking. Good job Cassandra!

4-H Year End

Record Books

Please remember to have your completed record book to your club leader by September 1. If you are not having a club meeting on or before the 1st, please give them a call and see where they want your book delivered..

Record Book Assessments

Due September 15. Leaders will have a team of leaders/parents/teens that will help them assess books. The report is due back to the Extension Office September 15.

County Award Nominations

Due September 15. Members, Parents, Leaders- please take the time to think back on your 4-H Year and nominate those members that helped you with a project, at camp or at fair. Nominate members you know went above and beyond in the project work, learning and challenging themselves or teaching others. Nominate club officers that did an awesome job. Members may nominate themselves and each other. Parents can nominate their own kids and others.
Accept / Decline Forms Due

October 1- You will be notified if you were nominated for an award and asked to return this form to the Extension Office, if you accept or decline the nomination by Oct. 1.

Round Table Discussion Groups

Sunday, October 11. If you accept an award nomination, this is the next step in the process. I don’t know yet if these will be in person or virtual. We will make plans for both and see what our circumstances are closer to the day.

County Awards Program

Sunday, November 8. Again, I hope we can all get together for an ice cream social and recognize our members and cloverbuds that completed the 4-H year, along with the county award winners. We will make plans for both in person and virtual or possibly club programs.

Club Award Nominations

Due September 15. Did your club complete some change making community service projects? Did you bring in educational programs or work hard on getting all your members involved in public speaking? If so, please complete a nomination form.

Friend of 4-H

Due Sept. 15. Is there a business, or an individual that offered you, your club, your committee financial or educational support? Please take the time to nominate them!

Please make sure your club is making plans to celebrate 4-H during the week of October 4-10.
Small Animal Committee Meeting
Thursday, September 24, 5:15 at the Extension Office

Fair Review and Fall/Winter Plans will be on the agenda. Please remember the attached policy change form must be completed and brought to the meeting.

Horse Committee
Thursday, September 24, 6pm at the Extension Office (following small animal committee) Fair review will be the biggest item on the agenda. This is also the meeting where we will consider and vote on any policy change suggestions regarding the horse program. Please remember the attached policy change form must be completed and brought to the meeting if you have suggestions. We will also draw for our winner of the horse sponsorship prize.

Leaders Council
Tuesday, September 22, 5:15 at the Sheriffs Complex. On the agenda- 4-H Year review, yearly 4-H dues, new 4-H enrollment program, general 4-H organization policy review. Banquet Committee, Finance Committee and Nomination Committee members will be appointed. Please remember the attached policy change form must be completed and brought to the meeting.

Miscellaneous Project Committee
Tuesday, September 22, 6:30, at the Extension Office

On the agenda- fair, policy and plans for the new year. Please remember the attached policy change form must be completed and brought to the meeting.

Lost & Found
Are you missing feed buckets, boots, show sticks, show shirts, clothing, coats, sleeping bags… please stop by the office, we have some of all!

Livestock Committee
Monday, September 21, 6pm at the Sherriff’s Complex – location may change depending on COVID situation. At this meeting we will review the fair. This is also the meeting where we will consider and discuss policy change suggestions regarding the livestock program. We will then publish those suggestions in the newsletter and hold another meeting in October to vote on the changes. Please remember the attached policy change form must be completed and brought to the September meeting in order for suggestions to be considered.
## September 2020

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
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<tbody>
<tr>
<td></td>
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<td>1 Record Books Due</td>
<td>2</td>
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<td>6</td>
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<td>9</td>
<td>10</td>
<td>11 Chokecherry Jam</td>
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</table>
| 13     | 14     | 15 - Assessment Reports due  
  - County Award Nominations due  
  - Club Award Nominations due  
  - Friend of 4-H Nominations due | 16 | 17 | 18 | 19 |
| 20     | 21     | Livestock Committee, 6pm, Sheriff's Complex | 22 - Leaders Council, 5:15, Sheriff's Complete-Miscellaneous Project Committee, 6:30, Sheriff's Complex | 23 | 24 - Small Animal Committee, 5:15, Extension Office  
  - Horse Committee, 6pm, Extension Office | 25 | 26 |
| 27     | 28     | 29      | 30        |          |        |          |

### Calendar 4-H Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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</table>
| Oct 1 | Enrollment Begins  
  Accept / Decline Due |
| 4-11 | National 4-H Week |
| 11   | Round Tables |
| Nov 8 | County Award Program |

### Donated Halters

Please stop by and take a look!
Enrollment for the New Year

We will begin enrollment again on October 1. We will be using a new program this year, so watch for training and education in September.

Enjoy the 4-H Experience!
Friend of 4-H Nomination

Due to the Fergus County Extension Office by September 15

712 West Main, Lewistown, MT 59457

This nominee is;

___ Business
___ Family
___ Individual

Support/Contribution provided to;

___ Your Club
___ You as a 4-H Member/Leader
___ 4-H Event/Activity

Name of Nominee _________________________________

Complete Mailing Address ____________________________________________

Phone ____________________________

Please describe the support/contribution provided by this nominee to 4-H:

____________________________________________________________________

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Person(s) making the nomination

___ Member ___ Leader

_________________________ Phone ________________________________

___ Member ___ Leader

_________________________ Phone ________________________________

___ Member ___ Leader

_________________________ Phone ________________________________
Policy Change Request Form

Person(s) requesting change: ____________________________________________

What policy change would you like to see? (please reference specific sections of
the Fair Book if necessary): ____________________________________________

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

How would this change benefit 4-H/FFA members?:_____________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Will this change require any extra labor or resources? If so, are you willing to help
acquire/provide those extra inputs? ________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Any other comments?: ________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
Fergus/Petroleum County 4-H Award Nomination
Due to the Fergus County Extension Office by September 15
Mail to 712 West Main, Suite 110, Lewistown, MT 59457, or email to fergus4h@montana.edu

This form may be completed by:
1) Any 4-H Member- members may nominate themselves or nominate each other
2) Any 4-H Leader- leaders may nominate any member
3) Any 4-H Parent- parents may nominate their own children or other members

Name of person being nominated ________________________________

Check the following areas in which you are nominating this person (use a separate form for additional areas)

___ Project Work (please indicate the project)
___ Project Work (please indicate the project)
___ Project Work (please indicate the project)
___ Project Work (please indicate the project)
___ 4-H Club Officer (please indicate office)
___ Community Service
___ Leadership
___ Overall 4-H Achievement- only for member 14 and older.

Age on October 1, 2019 __________ Club ______________________________

Award nomination indicates outstanding work in a 4-H project, community service, leadership or as a 4-H Club Officer. This means that a member was above average for their age and their number of years in a project or activity with their 4-H work. They challenged themselves by learning new things, trying new techniques, sharing their skills and knowledge with others, leading a project or activity, working hard, showing self-initiative and a willingness to serve in their club. The overall Achievement nominees are members 14 and older that have excelled in all of these areas over a period of time.

Please use the space below to explain why you are nominating this member for the awards indicated. You may add additional pages or write on the back if needed.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Name of person making this nomination ________________________________

Members nominated for awards will be notified and sent a “Accept/Decline” form that they will return to the Extension Office by October 1. Round Table Discussion Groups for selection of award winner will be held Sunday, October 13, in person or online- depending on the current COVID Statis. The County Awards Program will be held on Sunday, November 8th.

Revised 8/2020

4-H: The Youth Development Program of MSU Extension
The MSU Extension Service is an ADA/EO/AA/Veteran’s Preference Employer and Provider of Educational Outreach.
4-H Club Award Nomination Form

This form must be **completed by one or more MEMBERS** of the 4-H Club.

**Due by Sept. 15** to the Fergus County Extension Office, 712 West Main, Lewistown, MT 59457.

Please **check ONE** of the following areas in which you are nominating your club.

You may nominate your club for as many awards as you would like, but you must use separate forms for each nomination.

___ Community Service

___ Recreational Activities

___ Learning- club project workshops, record book support, public speaking, other educational activities.

Please use the space below to describe and explain your clubs work and activities in this award area.

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Signatures of members completing this form:

________________________________________________________________________

________________________________________________________________________
4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran’s Preference Employer and Provider of Educational Outreach.