Happy 4-H New Year!

It is time to re-enroll in 4-H and invite new families to join. Either invite them to your October 4-H Club meeting or have them contact us at the Extension Office.

- Tips for Enrollment - first timers AND old timers.
  Everyone, Members, Cloverbuds and Leaders need to re-enroll each year.
- If Leaders allow their enrollment to lapse one year, they will have to complete a new background check.
- Attend your October 4-H Club meeting with your parents
  - Read the 4-H Project Clover Magazine
  - Read the description of all projects you plan on enrolling in
  - Read ALL the inserts in the Clover Magazine
- If you are a first year Member, Cloverbud or Leader, enter a 1 for years in 4-H
- Members that have been enrolled as Cloverbuds start their 4-H years over as a first-year member
- Carefully read the 4-H Enrollment Agreement with your parents and understand what you are signing. Your enrollment will not be accepted by the Extension Office until your Agreement Form is turned in to the office
- Carefully read the zsuites enrollment instructions inserted in the Clover Magazine.
  If you are re-enrolling you do not create a new account, you log into your existing account.
- Remember, the way you enter information is how it will show up on all 4-H reports, forms, programs, and communications. Check your spelling, only capitalize the first letter of your name, make sure to enter email, telephone and mailing address's correctly.

NATIONAL 4-H WEEK

OCT 2ND >>> OCT 8TH

4-H Opportunity for All
Enrollment 2022-2023

Once again, you will go to the ZSuite website
https://4h.zsuite.org/ Enter the primary users email address and password.

You will log into the primary persons account and enter your pin number.

Remember, you can ask the program to remember both your password and pin, then it will be there as long as you are on the same computer.

Once you have the primary profile open you will click on the arrow on the right side of each person’s box and click on continue to enrollment for each person.

You will update all information, this year you will need to add parents’ names, phones and email. If possible, please use cell numbers here.

Next you will complete and the waivers. When you get to the club screen, you will add a club if you are new. Returning members may choose to stay in the same club or delete that club and add another.

Next you will choose your projects for this year. ALL MEMBERS, please add Montana 4-H Year Book, so your My 4-H Year record will be created for you. For your other projects it is very important to read the project descriptions in the Clover Project Selection Guide, so you enroll correctly. Cloverbuds will only choose the Cloverbud Project, Buds are not required to do record book.

Last of all you will go to Check Out you may either pay online ($1 fee) or check Submit and Pay In Person. You may mail a check, made out to Fergus/Petroleum 4-H, to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown MT 59457 or stop by the office located on Broadway behind the Courthouse.

You club leaders will be handing out the YEARLY ENROLLMENT AGREEMENT at your October meeting. We need that form signed by you and a parent before we can accept your enrollment.
NOMINATIONS AND DATES

County Award Program

NOMINATIONS- WATCH YOUR MAIL.

IF YOU WERE NOMINATED FOR A COUNTY AWARD, YOU WILL BE RECEIVING A LETTER FROM THE EXTENSION OFFICE- BETWEEN SEPT. 20 AND 25TH.

YOU WILL COMPLETE THE ENCLOSED ACCEPT/DECLINE FORM AND RETURN IT TO THE EXTENSION OFFICE BY OCTOBER 3RD.

Round Table Discussion Group

IF YOU ACCEPT A COUNTY AWARD NOMINATION YOU WILL PARTICIPATE IN ROUND TABLE DISCUSSION GROUPS ON SUNDAY AFTERNOON, OCTOBER 16.

Award Program

ALL 4-H MEMBERS, CLOVERBUDS AND LEADERS SHOULD ATTEND THE PROGRAM ON SUNDAY, NOVEMBER 6TH.

YEAR IN 4-H COMPLETION AWARDS WILL BE PRESENTED ALONG WITH COUNTY AWARDS, CLUB AWARDS, FRIEND OF 4-H, LEADERS YEAR AWARDS, AND OTHER SPECIAL RECOGNITION.

Ambassador Fall Training

IF YOU ARE 14 OR OLDER ON OCTOBER 1, INTERESTED IN THE AMBASSADOR PROGRAM, AND UP FOR SOME INTENSIVE LEADERSHIP TRAINING- YOU WILL WANT TO ATTEND.

PLEASE CONTACT THE EXTENSION OFFICE FOR MORE INFORMATION.

~ Follow Us ~

Instagram Page: 4hferguspetroleumcounty
Facebook Group: 4-H Fergus/Petroleum County
DATES AND TIMES

Livestock Judging Practice

THE MSU EXTENSION OFFICE WILL BE STARTING LIVESTOCK JUDGING PRACTICE BACK UP.

IF YOU HAVE INTEREST IN LEARNING HOW TO JUDGE LIVESTOCK OR WANT TO SHARPEN YOUR SKILLS, CALL THE OFFICE FOR A PRACTICE TIME AND JOIN OTHER YOUTH IN THE PURSUIT OF KNOWLEDGE AND EXCELLENCE.

LIVESTOCK JUDGING WILL PRESENT OPPORTUNITIES IN THE NEAR-FUTURE AND POSSIBLY AT THE COLLEGIATE LEVEL. PUBLIC SPEAKING SKILLS WILL ALSO BE PRACTICED AS ORAL REASONS ARE A COMPONENT OF THIS CONTEST. SKILLS OBTAINED FROM LIVESTOCK JUDGING WILL HELP EXPAND YOUR KNOWLEDGE FOR ANIMAL SELECTION IN YOUR OWN LIFE TOO!

Livestock Committee Meeting

THE NEXT LIVESTOCK COMMITTEE MEETING WILL BE MONDAY, OCTOBER 3RD AT 6 P.M. AT THE SHERRIFF’S COMPLEX.

WE WILL BE VOTING ON THE PROPOSED POLICY CHANGES.

WE WILL ALSO BE DOING OFFICER ELECTIONS.

PLEASE EMAIL CODY AT CODY.REAM@MONTANA.EDU IF YOU HAVE QUESTIONS OR WOULD LIKE TO LOOK OVER THE POLICY CHANGE REQUESTS.

Junior Livestock Sale Checks

WE STILL HAVE CHECKS NEEDING TO BE PICKED UP FROM THE JUNIOR LIVESTOCK SALE.

IF YOU WOULD LIKE TO HAVE THEM MAILED YOU CAN EMAIL ALLISON AT FERGUS@MONTANA.EDU OR ALLISON.SMITH11@MONTANA.EDU AND WE WILL GET THEM MAILED OUT.

WE WOULD LIKE TO HAVE ALL CHECKS PICKED UP AND CASHED BY NOVEMBER 1ST SO WE CAN CLOSE OUT OUR ACCOUNT AT BANK OF THE ROCKIES FOR THE YEAR.

CONTACT THE OFFICE WITH ANY QUESTIONS.

Super Awards

SUPER AWARDS FOR LIVESTOCK

THE LIVESTOCK COMMITTEE SUPER-AWARD CATEGORY IS DETERMINED THROUGH A 10 POINT SYSTEM PER CATEGORY. IT INCLUDES A COMBINATION OF MARKET PLACING, CARCASS SCORE, SHOWMANSHIP PLACING, AND RECORD BOOKS FOR SWINE, STEERS, SHEEP, GOATS. MEMBERS DO NOT NEED TO ENTER THIS AWARD SEPARATELY—THEIR PLACINGS WILL BE AUTOMATICALLY CALCULATED BY THE SUPER AWARD COMMITTEE. AWARDS WILL BE ANNOUNCED AT THE ANNUAL AWARDS BANQUET.
DATES AND TIMES

Horse Committee Meeting
NEXT MEETING
OCTOBER 24TH AT 5:15 AT THE EXTENSION OFFICE

Static Committee Meeting
NEXT MEETING
OCTOBER 24TH AT 6:30 AT THE EXTENSION OFFICE

WEBPAGES
LINKS TO PAGES TO FOLLOW

Enrollment with Zsuite - Montana 4H - Montana State University Extension / Montana State University
http://montana4h.org/resources/4henrollment/ondex.html

Montana State University Printable Documents & Fliers
http://fergus.msuextension.org/printable-4-h-ag-documents-fliers.html

Montana State University Fergus County 4-H Clubs
http://fergus.msuextension.org/4H.html

Facebook and Instagram Pages
Facebook: 4-H Fergus/Petroleum County
Instagram: 4hferguspetroleumcounty
Central Montana Farm in the Dell

FALL FESTIVAL
SATURDAY AND SUNDAY, OCTOBER 1ST & 2ND, 12 TO 5 PM EACH DAY

HOW YOU CAN HELP...

PETTING ZOO
IF YOU WOULD LIKE TO BRING ANIMALS TO THE PETTING ZOO, PLEASE CONTACT KAYLENE PATTEN, 406-366-847.

HAUNTED BARN
IF YOU WOULD LIKE TO HELP DECORATE THE HAUNTED BARN ON SATURDAY, SEPT. 24TH OR BE IN THE BARN ON OCTOBER 1ST AND 2ND, PLEASE CONTACT JENNIFER- 406-535-3919 OR 406-366-167.

Bright Country Nights
IF YOUR CLUB IS INTERESTED IN A LIGHT DISPLAY FOR BRIGHT COUNTY NIGHTS, PLEASE CONTACT RHONDA LONG. 406-350-2356
2022 4-H DIVISION CENTRAL MT FAIR
POST FAIR REPORT

Awards

757 BLUE RIBBONS AWARDED
295 RED RIBBONS AWARDED
7 WHITE RIBBONS AWARDED
182 BLUE ROSETTES AWARDED
45 RED ROSETTES AWARDED
14 YELLOW ROSETTES AWARDED
9 GREEN ROSETTES AWARDED
9 PINK ROSETTES AWARDED
9 LIGHT BLUE ROSETTES AWARDED

1059 Total Entries

737 ANIMAL ENTRIES
322 STATIC ENTRIES
137 BEEF ENTRIES- 81 BEEF
19 CAT ENTRIES- 12 CATS
4 CAVY ENTRIES- 3 CAVY’S
2 DAIRY ENTRIES- 1 DAIRY COW
55 DOG ENTRIES- 20 DOGS
31 GOAT ENTRIES- 20 GOATS
140 HORSE ENTRIES- 57 HORSES
55 POULTRY ENTRIES- 46 BIRDS
55 RABBIT ENTRIES- 30 RABBITS
56 SHEEP ENTRIES- 39 SHEEP
191 SWINE ENTRIES- 120 PIGS

224 Total Exhibitors

7 FFA
6 JUDITH BASIN COUNTY 4-H
211 FERGUS/PETROLEUM COUNTY 4-H

4-H Volunteers

29 MISCELLANEOUS JOBS ON INTERVIEW DAYS
13 PRE-FAIR INTERVIEW CLERKS
11 ROUND ROBIN SHOWMANSHIP JUDGES
20 STATIC EXHIBIT/TRADE CENTER SECURITY
17 SMALL ANIMAL BARN SECURITY
8 ANIMAL SUPERINTENDENTS
10 LIVESTOCK AUCTION
7 STATIC AUCTION
15 PAVILION/LIVESTOCK SHOWS MISCELLANEOUS JOBS
2022 Livestock Sale
33 STEERS SOLD- AVERAGE $4.20 PER POUND
7 REPLACEMENT HEIFERS SOLD- AVERAGE $3,886 PER HEAD
20 LAMBS SOLD- AVERAGE $8.07 PER POUND
69 HOGS SOLD- AVERAGE $6.84 PER POUND
2 GOATS SOLD- AVERAGE $18.33 PER POUND
6 POULTRY SOLD- AVERAGE $671 PER BIRD

4-H Static Project Auction
31 REGISTER BUYERS
16 ITEMS SOLD
$109.69 AVERAGE PER ITEM SOLD

Small Animal Barn
Petting Zoo
500+ VISITORS!!!
October

1st New 4-H Year Enrollment Begins.
Be on the lookout for Agreement Forms and instructions.
Completion Reports Due
Award Nominations Due
Friends of 4-H Nominations Due
2nd-8th National 4-H Week
3rd Livestock Committee Meeting at 6pm at the Sheriff’s Complex
Livestock Policy Changes due at this meeting
3rd County Award Accept/Decline Forms Due
10th Office Closed in observance of Columbus Day
16th Round Table Discussion Group: 1-5pm at the Boys & Girls Club
22nd-23rd Ambassador Fall Training in Great Falls
24th Horse Committee Meeting at 5:15 at the Extension Office
Static Committee Meeting at 6:30 at the Extension Office

November

6th County Award Program
11th Office Closed in Observance of Veterans Day
14th Leaders Banquet and Annual Meeting at 5:30pm
24th-25th Office Closed for Thanksgiving

December

24th Christmas Eve
25th Christmas Day
26th Office Closed
31st New Years Eve

January

1st Enrollment Deadline

April

15th Enrollment Grace Period Ends
Project Drop/Add Deadline

May

1st Fair Entry Begins

June

1st Fair Entry Deadline
20th-22nd 4-H Junior Camp
18th Pre-Fair Interview Day
25th-29th Fair Week

July

1st Record Books Due

September

Fergus County
4H Program
Assistant
Jennifer Saunders
fergus4h@montana.edu

Fergus County
Ag & Natural
Resource Agent
Cody Ream
cody.ream@montana.edu

Fergus County
Family & Consumer
Science Agent
Sarah Bock
sarah.bock@montana.edu

Fergus County
Administrative
Assistant
Allison Smith
fergusmontana.edu