Thank you

Thanks to all of the volunteers—clerks, check in, announcers, traffic directors, haulers, stackers, pen builders, cooks, waitresses, bid takers… you are the motor that makes things happen!

Thanks to the judges and interviewers for making competition fun and educational!

Thanks to the fairgrounds crew for their hard work and to the fair board for supporting and financing our 4-H events at the fair!

Thanks to the parents for having these wonderful children and having them in 4-H! Thanks for being there to support them, haul them, finance them, encourage them, console them and cheer for them!

Thank you, superintendents, for pre-fair organization, set up, management and clean up!

Thank you, Yvette and Mindy, for managing the food booth!

Thanks to the Cloverbuds for being cute, enthusiastic and fun.

Most of all, thanks to the 4-H Members for being in the 4-H Program, for doing your best, for helping each other, for getting involved, for trying new things, for serving your communities, for learning to lead, for inspiring us and making us excited about our work.

Thank you to the ambassadors who put in many hours helping with anything and everything!

Thank you for a great 4-H Year and a successful fair!

Thanks for the Great Year!!

It took us awhile to get shifted into 2nd, 3rd and then 4th gears, after sitting in neutral for so long. But when we did, we all flew!

Thanks to everyone that attended camps, workshops, clinics, trips and fair!

Thanks to all the volunteers, youth and adult leaders, the Ambassador Team, Camp Counselors… who made it all happen.

Thanks to all of the hardworking folks that pitch in at fair time with set up, clean up, food booth, clerking, announcing, directing traffic, lifting and hauling…. There is so much work that goes on behind the scenes.

Thanks to you All !!!

Jennifer, Sarah and Allison
Wrap up 2020-2021 4-H Year

#1- Record Books are due to your club leader by September 1. If you have not delivered it, please do so ASAP.

#2- Record Book Assessment. Club leaders, teens, and adults will be involved with assessing record books in September. Those completion reports are due back to the Extension Office October 1.

#3- County Award Nominations- Leaders, Parents and Youth are encouraged to complete nominations for each other and for themselves. If you know a member really challenged themselves with their project work- nominate them. If an officer in your club did an outstanding job- nominate them. If a camp counselor did a great job at camp or made it a great experience for you- nominate them. If a fellow member helped you with your project or conducted a workshop that helped you with your project- nominate them. If a member really pitched in and worked hard on a community service project, nominate them. If you feel that you went above and beyond this year- nominate yourself.

#4- County Award Accept/Decline- Due October 12. If you are nominated for a county award you will receive a letter from the Extension Office. You will be asked to return the form, indicating accept or decline, by October 12. **You must have a completed record book to accept award nominations.

#5- County Award Round Table Discussion Groups- Sunday, October 24. If you accept nomination, you will participate in these discussion groups.

#6- County Award Program- Sunday, November 14. Members that completed their record books will receive their completion awards. All Cloverbuds will receive completion awards. County Awards and State Carcass evaluation awards will be presented. All 4-H Families should mark their calendars and plan on attending.

#7- Year End Financial Reports- Club Treasures, please make sure all the information in your 4-H Treasures book is complete including the Year End Report and turn it, along with your club bank statements to your club leader. Your signature is also required on the form that they will turn in. Due November 1.

Begin the 2021-2022 4-H Year!

#1- Clover Montana 4-H Project Selection Guide. Club leaders will be distributing this magazine to all 4-H Families. It is extremely important that every member and parents carefully read this publication and research the projects they are interested in. It will help you understand the levels, which projects need to be taken together, and completion requirements. Please read, before enrolling.

#2- Enrollment- Enrollment will open on zsuites on October 1. There will be instructions inserted in the Clover Montana 4-H Project Selection Guide. Enrollment deadline is January 1.

#3- National 4-H Week- October 3-4. Get involved and help your club make a plan to recognize 4-H and your 4-H Club. Bulletin boards, window displays, locker decorations, flag presentations, parade floats…..

#4- Recruitment- Invite friends and new families to join 4-H. Bring them to a club meeting.

#5- 4-H Club Yearly Program Plan- each club needs to turn in their plan for the 4-H year by November 1. Get involved and help make the plan, meeting dates, recreational activities, community service projects and fund-raising events. Include project workshops and educational programs. Help make your clubs year the best it can be!
Leaders Council Meeting

Tuesday, September 14
5:30 PM
Sheriffs Complex

On the agenda; County Awards Program, Leaders Banquet, Nomination Committee, Finance Committee, National 4-H Week,

Small Animal Committee

Thursday, September 16
5:30 PM
Sheriffs Complex


Club Award Nominations

Due October 1
Nominate your 4-H Club for an award in Community Service or Learning. Applications are attached or on our web site.

Friend of 4-H Nominations

Due October 1
Please take the time to complete a nomination for a business or individual that provided support to your club or you personally in your 4-H work last year. Forms attached or on our web site.

Chokecherry Jam - Help Needed

This has been a great fundraiser for our 4-H program, between $2000 to $3000 a year. Please pitch in and help where you can. You can go to https://www.signupgenius.com/go/10C0D4DABA92FA6FBC16-20211 and sign up on Sign up Genius or give Jennifer a call at the Extension Office, 535-5319.

This how you can help.

Friday, September 10, at the Lewistown Airport
Set up- 1:00 to 4:00 PM
Traffic Director- 5:00 to 7:30 PM
Ticket Taker- 5:00 to 7:00 PM
Ticket Taker- 7:00 to 9:00 PM
Traffic Director 9:00 to 10:30 PM
Clean up- 10:00 to 11:00 PM

Chokecherry Jam
Concert and Dancing Drive In Style

Friday, September 10
At the Lewistown Airport

$40 per car pre-event, $50 per car at the gate.
Tickets at the Extension Office, Lewistown Art Center, Town and Country and Boys and Girls Club or online chokecherryjammt.com

Food Vendors- Bring you lawn chairs
Gates open and 5:30
Music and Dancing 7:00 to 10:00 PM
Featuring Sam McCue and his “good old western dance band” Gin Smoke and Lies.

Due October 1
Please take the time to complete a nomination for a business or individual that provided support to your club or you personally in your 4-H work last year. Forms attached or on our web site.
Livestock Committee Meeting

The next livestock committee meeting will be

Monday, September 20th at 5:30 P.M. at the Sherriff’s Complex.

Please be thinking about what went well at fair and what we could do better. Please also bring any policy changes that you would like to discuss. These will be discussed and then voted on at the next meeting.

Please remember the attached policy change form must be completed and brought to the meeting if you have suggestions. There is a copy of the policy change form on our website under printable documents if you are needing to print copies.

These must be brought to the September meeting to be considered and voted on in October.

Indoor Projects Committee

RESCHEDULED

The next indoor project meeting is being RESCHEDULED for October 4th at 7 P.M. following the Horse Committee meeting at the Sherriff’s Complex.

Horse Committee Meeting

The next horse committee meeting is Monday, October 4th at 5:30 P.M. at the Sherriff’s Complex.

Please bring any policy change requests that you have. These will be discussed and then voted on at the next meeting.

Please remember the attached policy change form must be completed and brought to the meeting to be considered.
# September 2021

4-H Month of Service

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4-H Calendar

September
1 Record Books due to club leaders
10 Chokecherry Jam
14 Leaders Council, 5:30, Sheriffs Complex
16 Small Animal Committee, 5:30, Sheriffs Complex

October
1 Enrollment Begins
Completion Reports Due
Award Nominations Due
Friends of 4-H Nominations Due
Club Award Nominations Due
12 Award Nomination Accept/Decline Forms Due
24 Round Table Discussion Groups

November
14 County Awards Program

January
1 Enrollment Deadline

Jennifer Saunders
Fergus County
4H Program Assistant
Fergus County Extension Office

Sarah Bock
Fergus County
Family Consumer Science Agent
Fergus County Extension Office

Allison Smith
Fergus County
Administrative Assistant
Fergus County Extension Office

4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran’s Preference Employer and Provider of Educational Outreach.