Facebook
We are going to combine our 3 Facebook pages we have going from 4-H, FCS, and AG into 1 page to simplify things.
We try and post regularly on our page about upcoming events, meetings, deadlines, and any other happenings in our office.
If you would like to see what we have going on and have 1 space to check for important information please follow us at:
Fergus County Extension

Welcome New 4-H Families!
Please stop in and get to know us at the Extension Office, located behind the courthouse in Lewistown. We are happy to answer any questions and assist in any way we can. We want you all to be successful and have an enjoyable 4-H experience.

Cody Ream our New Ag Agent
Hello all,
I am Cody Ream, the new Ag Extension Agent here in Fergus and Petroleum Counties. My background is primarily in animal science with an emphasis in cattle. Growing up in North Central Washington agriculture has been a major part of my life since a young age, although there were a lot more trees involved. My introduction to livestock was through FFA, where I raised market hogs and participated in livestock judging, meat judging, and dairy products. Later at the University of Idaho I was more heavily involved in cattle, where I grew my knowledge. After obtaining a B.S. degree in Animal Science and a year off, I decided to return to school and pursue an M.S. degree. Upon finishing my coursework, I took a job working at a commercial feedlot in Eastern WA for about a year before moving to Lewistown to become the new Ag Extension Agent!

November 2nd
Moccasin Fire Workshop
3pm
Eagles in Lewistown

November 14th
4-H Awards Program & Potluck
2pm
Firsts Christian Church

November 15th
Livestock Committee Meeting
6pm
Sheriff’s Complex

November 19th
Leaders Banquet and Council Annual Meeting
5:30pm
Elks Lodge

November 19th-22nd
Bright Country Nights Setup

November 25th
Thanksgiving

November 26th-28th
Bright Country Nights Holiday Lights Drive Through

December 4th
Service Project Opportunity Public Library Fundraiser Set Up

December 19th
Indoor/Outdoor Projects Committee “Gather for Gifts” Workshop 1-4 at the Boys & Girls Club

January 1st
Enrollment Deadline

MSU Extension Fergus County
Jennifer Saunders
4-H Program Assistant
712 W Main St, Lewistown, MT 59457
Ph: (406) 535-3919
Email: fergus4h@montana.edu
Web: http://msuextension.org/fergus/
County 4-H Awards Program
Sunday, November 14
2:00 PM
At the First Christian Church
(on Main Street, above McDonalds)
Please bring one candy bar per person
Meat and Beverages will be provided
- Families with their last name ending in A through L-
please bring a side dish
- Families with their last name ending in M through Z-
please bring a desert.

Yearly completion awards, carcass awards, leaders awards, club awards, Friend of 4-H and county awards will be presented.
ALL Members and Cloverbuds should attend and bring their families.

Leaders Banquet and Leaders Council Annual Meeting
Friday, November 19
Elks Lodge
5:30- No host happy half hour
6:00 Banquet
6:30 Meeting
Everyone is invited and encourage to attend.

Bright Country Nights
Please contact Jennifer if your club would like more information about having a display in this event.
Bright Country Nights will be open Thanksgiving Weekend, 6 pm to 9 pm on Friday, 5 pm to 9 pm on Saturday and 5 pm to 8 pm on Sunday.
It is held at the Fergus County Fairgrounds and is a great way to kick off the holiday season.

4-H Enrollment Continues
Please remember that enrollment is due January 1.
Be sure to invite any new families you know are interested in 4-H to your next club meeting.

Happy Thanksgiving!
We are thankful for all our 4-H Family’s and hope you all have a wonderful day together!
Moccasin Fire Workshop

On Tuesday November 2nd at 3:00 pm at the Eagles in Lewistown there will be a workshop regarding the recent Moccasin fire and what should be expected now that the area has been burned.

Specialists Peter Kolb and Jeffery Mosley will be presenting on the issue of fire recovery and what can be expected from the land following. After both specialists have presented there will be an open Q&A session where you can ask questions regarding the fire. Government agencies will also be present to answer questions.

Livestock Committee Meeting

The next livestock committee meeting will be Monday, November 15th at 6 P.M. at the Sherriff’s Complex.

We will be voting on the proposed policy changes from our meeting in September. We will also be doing officer elections. Both of these were tabled at the last meeting to include more committee members.

Please let Sarah or Cody know if you are interested in being an officer or you would like to nominate another person.

Please email Sarah at sarah.hodgskiss@montana.edu or Cody at cody.ream@montana.edu or visit the Extension website if you would like to look over the policy change requests.

Service Project Opportunity

The Lewistown Public Library is looking for a 4-H club that would be willing to help with their annual “garage sale” fundraiser in November.

They day of the sale is December 4th but they would also need some help the week of the event to organize, lift, and price items.

The director of the library is Alissa and her email is lpddirector@lewistownlibrary.org if you are interested.

Gather for Gifts Workshop

The Indoor/Outdoor Projects Committee will be hosting a “Gather for Gifts” workshop on December 19th from 1 – 4 P.M. at the Boys and Girls Club. We will be making gifts and crafts for the holiday season.

Please call the Extension office at 406-535-3913 and talk to Sarah if you would like to sign up. Happy Holidays!
# November 2021

## 4-H Month of Service

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**DON’T FORGET TO TURN IN AGREEMENT FORMS. ENROLLMENTS WILL NOT BE APPROVED UNTIL WE HAVE THESE FORMS AND DUES ARE PAID.**
**NOVEMBER**

- **NOVEMBER 2nd:** MOCCASIN FIRE WORKSHOP 3pm AT THE EAGLES IN LEWISTOWN
- **NOVEMBER 14th:** 4-H AWARDS PROGRAM AND POTLUCK 2pm AT FIRST CHRISTIAN CHURCH
- **NOVEMBER 15th:** LIVESTOCK COMMITTEE MEETING 6pm AT THE SHERIFF’S COMPLEX
- **NOVEMBER 19th:** LEADERS BANQUET AND COUNCIL ANNUAL MEETING 5:30pm AT ELKS LODGE
- **NOVEMBER 19th-22nd:** SET UP FOR BRIGHT COUNTRY NIGHTS
- **NOVEMBER 26th-28th:** BRIGHT COUNTRY NIGHTS HOLIDAY DRIVE THROUGH LIGHT SHOW

**DECEMBER**

- **DECEMBER 4th:** SERVICE PROJECT OPPORTUNITY– LEWISTOWN PUBLIC LIBRARY “GARAGE SALE” FUNDRAISER ASSIST WITH SET-UP
- **DECEMBER 19th:** INDOOR/OUTDOOR PROJECTS COMMITTEE– “GATHER FOR GIFTS” WORKSHOP 1-4pm AT THE BOYS AND GIRLS CLUB

**JANUARY**

- **JANUARY 1st:** ENROLLMENT DEADLINE (AGREEMENT FORMS AND DUES NEEDED)