4-H Club Award Nomination Form

This form must be **completed by one or more MEMBERS** of the 4-H Club.

Due by Sept. 15 to the Fergus County Extension Office, 712 West Main, Lewistown, MT 59457.

Please **check ONE** of the following areas in which you are nominating your club.
You may nominate your club for as many awards as you would like, but you must use separate forms for each nomination.

____ Community Service

____ Recreational Activities

____ Learning- club project workshops, record book support, public speaking, other educational activities.

Please use the space below to describe and explain your clubs work and activities in this award area.

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

Signatures of members completing this form;

_____

_____