Attention!  

Fair Entry Grace Period  

Fair Entry Grace Period  
June 2- June 15  
To enter in the Central Montana Fair 4-H Division you must come into the Extension Office and pay a $5 late fee for us to put your entries in the program. NO entries accepted after 5:00 pm on June 15.

Absentee Fair Interviews  

July 1 or 2. Call the Extension Office to make an appointment. If you are not able to do your interviews on July 16, you may come into the Extension Office and make an appointment to do your interview on one of these two days. Animal Interviews will need to bring their up to date records and project/exhibit interviews will bring their exhibits and their records.

Crazy Clover Circus - 2019 4-H Junior Camp  

Dates June 25-27  
Burleigh’s Cabin  
For 4-H Members up to 11 years of 4-H age.  
$35 per camper  
Registration due June 10  
Come One Come All! Three action packed days full of fun and entertainment are being planned for you! Three rings of games, crafts, campfires and entertainment!

Denise Seilstad-FCS Agent  
Jennifer Saunders – 4-H  
Emily Standley – AG Agent

MSU Extension,  
Fergus County  
Jennifer Saunders  
4-H Program Assistant  
712 W Main St  
Lewistown, MT 59457  
(406) 535-3919  
fergus4h@montana.edu

Web: http://msuextension.org/fergus/
State 4-H Congress Community Service Project

Please help our delegation attending State 4-H Congress and help them collect items to be distributed to Veterans. Suggested items include; granola bars, Chapstick, lotion, Kleenex, Individual coffee packers, individual size jerky or trail mix, gum, deck of cards, hand/foot warmers. Please have the items to the Extension Office or a Congress Delegate by July 5th.

4-H Ranch Horse Project

**Date Change**

DATE CHANGE-----The Fair Pattern Practice (Trail, Showmanship, Horsemanship Patterns, and Equitation Class) has been moved. It will now be on Monday June 17 9am-4 pm at Erickson’s Arena, Hobson. This is open to Judith Basin and Fergus County 4-H Horse Project Kids and will provide great information on getting your horse ready for the County Horse Show along with practicing Horse Show Patterns. We have several older skilled 4-Hers who have been in the horse project for years. These 4-Hers will be helping the younger members. Please contact Erlonna Erickson at 366-3273 with questions or if weather looks questionable.

DATE CHANGE--Ranch Horse Practices---Monday’s June 3 and 10/July 1 and 15 from 6-9 pm at Erickson’s Arena, Hobson. Bring your horse and rope. Level 3/4 Ranch Horse Kids please be here at 4:30 to bring cattle to arena and be roping by 5 pm. Contact Erlonna at 406-366-3273 with questions and especially call of weather looks questionable!!
4-H Food Booth Cleaning Day

Saturday, July 13
9:00 AM
Please come and bring: brooms, rakes, wheel barrows, weed eaters and lawn mowers.

Small Animal Barn Setup Day

Saturday, July 13
11:00 AM
All Poultry and Rabbit members should attend to help set up. Bring brooms, drills, screw driver bits, ratchets, etc.
Bunny Bowl
Saturday, June 29
9:00 AM
Methodist Church
RSVP by June 26, call the Extension Office, 535-3919
Showmanship and Agility practice and a Quiz Bowl to help be prepare for possible questions from the judge.

NILE Merit Heifer Program

NILE Merit Heifer- applications are due June 30 as well.
The NILE Merit Heifer program applications are underway, information is available at https://www.thenile.org/p/events/livestock/meritheifer. Applicants must be between the ages of 12 and 16, and selected participants will receive a heifer to raise, show, breed, and eventually add to their own herd. Applications are due June 30.

Columbia Sheep Starter Flock

If you are interested in starting your own flock of sheep, the Montana Columbia Sheep breeders have a starter flock opportunity for youth ages 11 - 16. Selected youth will receive four registered Columbia ewes. Details and the application can be found on the Montana Columbia Sheep Breeders website at http://www.mtcolumbiasheep.org/starter-flock.html or by e-mailing Luanne Wallewein at wally-wld@northerntel.net. Applications are due August 1.
## Calendar 4-H Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>July 1</td>
<td>Livestock meeting 6 pm Pavilion @ Fair Grounds</td>
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<tr>
<td>9-12</td>
<td>State 4-H Congress</td>
</tr>
<tr>
<td>13</td>
<td>Food Booth Cleaning Day, 9:00 am Small Animal Barn Set up, 11:00 am</td>
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<tr>
<td>16</td>
<td>Pre-Fair Interviews Pocket Pet/Cat Show</td>
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<tr>
<td>19</td>
<td>4-H Horse Show</td>
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<td>22</td>
<td>Dog Show Food/Horticulture Interviews Rabbit Show</td>
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<td>23</td>
<td>Livestock Check In Rabbit Agility Poultry Show</td>
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<tr>
<td>24-27</td>
<td>Fair Week</td>
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<td>Sept 1</td>
<td>Record Books Due to Club Leaders</td>
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## Attention!

**Sewing and Community Service Workshop**

Please join us for a fun filled sewing workshop at the Sew Pieceful Quilt Shop on August 6th. We will be making Sleep Sacks for babies that will be handed out at the hospital. All supplies will be there. We are just looking for 4-H members to sew. We can use seamstresses of all levels. This is a great opportunity for community service and also to better you sewing skill. Visit with Denise about this.
Horse Committee Meeting:

Thursday, June 20th, 5pm, Extension Office

At least one leader or member from each club with horse participants is required to attend. If you cannot attend in person, we encourage you to join us via conference call. This meeting will happen directly before the Leaders’ Council meeting.

Horse Fundraiser

Each member enrolled in a horse project is asked to fundraise $50 worth of sponsorships. We are still accepting sponsorship forms, although the deadline to be entered in a prize drawing has passed.

Members who sold $100 or more by June 1st will be entered into a drawing for food booth coupons and a Fair Care Gift Basket – drawing will happen at June Horse Committee Meeting

Winnett Open Horse Show

Saturday, June 22nd, 8am, Winnett Rodeo Arena

This is a chance to practice before the fair! See attached flyer for details, and call Nicole Tholt (429-6141) with any questions.

Horse Show Set-Up

Thursday, July 18th, 4pm, Fairgrounds

Per horse project policy, all clubs with horse members are required to have a representative at horse show set-up/clean-up.

Speed Events

Speed Events will be held during the Ranch Horse Show this year, which is Wednesday, July 17th, at the Erickson’s Arena

Livestock Committee Meeting:

Tuesday, July 2nd, 6pm, Pavilion at Fairgrounds

This is our final meeting before the Central Montana Fair. We will be discussing set up and other logistics.

Livestock Arena Set-Up:

Monday, July 22nd, 3pm, Fairgrounds

Members showing a livestock project at the Central Montana Fair are required to help with pavilion set-up/clean-up
Montana Range Days

June 17th-19th
Dillon, MT Fairgrounds

$50 registration fee includes meals and camping, due June 1st
Youth of all ages have the opportunity learn about soils, plants, and grazing management, then test their skills in competition. And all of it happens on Montana’s beautiful rangelands! Emily Standley will be going to Range Days, and could drive members/parents as well. If members are interested, but the cost is a hindrance, please contact the Extension Office for scholarship possibilities.
Winnett Roping Club's
3rd Annual Open Horse Show
Sunday, June 22nd 2019
Registration 8:00 am - Show starts at 9:00 am
Judge: Melody Belden
Located at the Winnett Rodeo Arena, North of Hwy 200, just west of town.
$5 a class or a $35 all day fee – $10 office fee per horse
Office fee waived if you preregister and PAY by June 18th
Contact Nicole Tholt with any questions 406-429-6141

**Sponsored by MT Wild Rags**
• 1. Halter, Mares 2 and I Under
• 2. Halter, Jr Mares
• 3. Halter, Sr Mares
  Grand and Reserve Mares
• 4. Halter, Geldings 2 and Under
• 5. Halter, Jr Geldings
• 6. Halter, Sr Geldings
  Grand and Reserve Geldings
• 7. Halter, Pony, Donkey, Mules, etc
**Sponsored by E. Bar OH, Randy & Sonya Miller**
• 8. Showmanship Walk/trot Youth
• 9. Showmanship Walk/trot Adult
• 10. Showmanship 13 & under
• 11. Showmanship 14-18
• 12. Showmanship 19 & over
**Sponsored by Empty Nest Enterprises**
• 13. English Equitation Walk/Trot Youth
• 14. English Equitation Walk/Trot Adult
• 15. English Equitation 13 & Under
• 16. English Equitation 14-18
• 17. English Equitation 19 & Over
**Sponsored by XR Quarter Horses**
• 18. English Pleasure Walk/Trot Youth
• 19. English Pleasure Walk/Trot Adult
• 20. English Pleasure 13 & Under
• 21. English Pleasure 14-18
• 22. English Pleasure 19 & Over
**Sponsored by E Bar QH, Randy & Sonya Miller**
• 23. Hunter Hack 13 & Under
• 24. Hunter Hack 14-18
• 25. Hunter Hack 19 & Over

**Sponsored by Tinhorn Salon**
• 26. Bareback Equitation Walk/Trot Youth
• 27. Bareback Equitation Walk/Trot Adult
• 28. Bareback Equitation 13 & Under
• 29. Bareback Equitation 14-18
• 30. Bareback Equitation 19 & Over
**Sponsored by Empty Nest Enterprises**
• 31. Riders with Disabilities Rail Class-Assisted
• 32. Riders with Disabilities Rail Class-Unassisted
• 33. Riders with Disabilities Pattern Class-Assisted
• 34. Riders with Disabilities Pattern Class-Unassisted
**Sponsored by Central Montana Equine**
• 35. Western Equitation 1 Walk/Trot Youth
• 36. Western Equitation 1 Walk/Trot Adult
• 37. Western Equitation 13 & Under
• 38. Western Equitation 14-18
• 39. Western Equitation 19 & Over
• 40. Western Equitation 14-18
• 41. Western Equitation 19 & Over
**Sponsored by XR Quarter Horses**
• 42. Western Pleasure Walk Trot Youth
• 43. Western Pleasure Walk/Trot Adult
• 44. Western Pleasure 13 & Under
• 45. Western Pleasure 14-18
• 46. Western Pleasure 19 & Over
**Sponsored by Paul & Sue McKenna**
• 47. Trail in Hand
• 48. Trail Walk/Trot Youth
• 49. Trail Walk/Trot Adult
• 50. Trail 13 & Under
• 51. Trail 14-18
• 52. Trail 19 & Over

**High Point sponsored by 7P Quarter Horses**
**Reserve High Point sponsored by Country Dog Clipping**

• Doesn't count toward High Point
Must show in Showman to qualify for High Point
Walk/Trot riders may NOT compete in any canter classes.
Leadline riders may NOT enter ride alone classes.
Jr Horse: 5 and under Sr Horse: 6 and over Youth: 13 & Under Adult: 14 & Over
Montana Range Days
June 17-19, 2019
Beaverhead County Fairgrounds
Dillon, Montana

Get to Know Montana’s Rangelands

Rangelands:
A kind of land covering 68 million acres (70% of Montana) and much of the earth worldwide, where native plants provide valuable benefits to water, soil, and air resources, habitat and open space for native wildlife, forage for grazing livestock, scenery and room for people to roam and recreate.

Education activities for all ages
Exhibits
Tours
Contests and Awards

Have fun with people from around Montana as we get to know the natives— our important range plants. Visit rangeland in Beaverhead County and hear about local range management practices. Learn about relationships between plants, animals, and rangeland environments. Consider the benefits we receive from rangelands and range management options.

General Schedule and Registration fees:
Monday June 17—Registration, Exhibits, Talks
Tuesday June 18—Workshops, Tour, Exhibits, Banquet & Dance (breakfast, lunch & dinner provided)
Wednesday June 19—Contests, Tour, Awards (breakfast and lunch provided)
Register by June 10 for discounted fees: $50/individual; $100/family (up to 4). Tour for adults (Tues & Wed) $10/tour.

Information and registration:
Beaverhead Conservation District
420 Barrett St., Dillon, MT 59725
406-683-3802
www.montanarangedays.org
I pledge...

my head to clearer thinking,
my heart to greater loyalty,
my hands to larger service, and
my health to better living for
my club, my community,
my country, and my world.