**Valentine Cakes**

Due to the Extension Office by noon on Wed. Feb. 13. We ask each 4-H Club to donate a minimum of 5 homemade-decorated cakes, there is no maximum limit. The cakes are sold for $10 each and the money goes into the 4-H Leaders Education Fund. Leaders use the fund to attend Shooting Sports Training, State 4-H Leaders Forum or Western Regional Forum.

**Valentine Cake Delivery**

If you are available to help deliver cakes from 9:00 AM to Noon on Thursday, Feb. 14- please let Jennifer know at the Extension Office.

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**Toiletry Drive**

4-Hers and 4-H clubs,
The Fergus/Petroleum County Ambassadors would like to invite you to participate in a competition that will benefit the Lewistown Community Cupboard. To participate in the contest you must gather toiletry items and take them to the Extension Office with your club name on it by April 17th. The club that gathers the most toiletry items will be in the County Newsletter and everyone in the club will receive free ice cream sundaes at McDonalds. We wish everyone the best of luck!

Supply List:

- Shampoo/Conditioner
- Soaps
- Hand Soap
- Bath Soap
- Wash Clothes
- Toothpaste
- Toothbrush
- Razors
- Shaving Gel
- Deodorant
- Lotion
- Hand Sanitizer
- Hand Soap
- Razors
- Bath Soap
- Shaving Gel
- Deodorant

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MSU Extension,
Fergus County
Jennifer Saunders
4-H Program Assistant
712 W Main St
Lewistown, MT 59457
(406) 535-3919
fergus4h@montana.edu

Web: http://msuextension.org/fergus/
Camp Counselor Applications
Due March 1- Application Enclosed
If you were 13 or older on October 1, 2018, you may apply to be a counselor for Junior Camp. This is a great opportunity to work as a team with other teens to plan and carry out camp and provide a fun, memorable experience for younger 4-Hers. Please read the enclosed application and job description. The first planning meeting will be Sunday, March 17th, at 1:00 and attendance will be required if you are accepted. We will also meet in April and May, those dates will be set at the meeting before. Camp will be June 24 through 27.

Montana State 4-H Rec Lab
Registration due Feb. 13 to the Fergus County Extension Office- form is enclosed.
Rec Lab will be March 21-23 in Chester. Transportation will be provided by Jennifer. Lodging will be at the school where the event is being held. This event is for 4-H members 13 and older on October 1, 2018. The registration fee is $100 and the Fergus/Petroleum Teen Leader fund is offering a $50 scholarship to the first five members to register making your cost $50.
There is a long list of great workshops to choose from; Leadership, Team Building, Games/Recreation, Crafts, Computer Coding for Animation, Noxious Weeds, Writing Scholarship Applications, Smart Goals, Honeybees, Climate Science Investigation, Marketing 4-H Livestock, Food Safety, Campfire Ceremonies, Forensic Science, Interview Skills… the list goes on and on. Go to http://montana4h.org/documents/events/Rec_Lab/2019/2019%20RL%20workshop%20descriptions.pdf for a complete description.

2019 4-H Senior Camp
Road Trip Adventure
March 28-30- leave at 5:00 pm on Thursday from the Extension Office and return by 3:00 pm on Saturday
Registration due March 15
Registration fee- $50- includes: tours, activities, 2 nights motel room, all meals and transportation
This is going to be a great trip to Billings, we will tour MSU Billings, Billing City College (Tech School) and Rocky Mountain College on Friday. Please complete the enclosed application form and return to the Extension Office. Other activities will include practicing team building with an escape room. Visit a movie at a IMAX Theater and a chance to practice your etiquette at a nice restaurant & meal.
Jr. Camp Counselor Application- due to the Extension Office March 1, 2019

Name _________________________ Phone Number ___________________ Cell Number ____________________________________

e-mail _____________________________________________________ (Please print clearly)

Please rank at least three of the following choices (1- 1st choice, 2- 2nd choice, 3- 3rd choice), unless you are 13
and then please check Counselors Assistant.
____ Camp Director (must have served as a 4-H Jr. Camp Counselor for at least 1 year prior & be 16 or older)
____ Counselor Assistant (for 13 year olds)
____ Craft Workshops
____ Dance Workshop
____ Music/Song Leader/Meal time activities
____ Plan Other Workshop
____ Campfire Ceremonies
____ Other Ceremonies (Opening, Closing, Flags)
____ Free time and Recreation Leader
____ Evening Activities (2 nights)

Please answer all of the following questions, carefully and completely.
Did you attend Jr. Camp as a camper, and what are your favorite memories? ____________________________________
__________________________________________________________________________________________

Have you attended camp as a counselor? What were your responsibilities? __________________________________
__________________________________________________________________________________________

Describe your experience in working with 9 to 11 year old children. __________________________________
__________________________________________________________________________________________

Explain your understanding of a camp counselors responsibilities. ____________________________________
__________________________________________________________________________________________

Describe your qualifications to do the jobs you have indicated on this form. _____________________________
__________________________________________________________________________________________

Describe your ability to work as a member of a team with both teens and adults. _______________________
__________________________________________________________________________________________

Can you attend the training/planning meeting on Sunday, March 17 from 1 PM to 5 PM?
Can you attend camp from 10 AM Monday, June 25 through 4 PM Thursday, June 27? _________________

***Please note- there will also be monthly planning meetings in April & May and camp clean up in June.

PLEASE READ BACK BEFORE COMPLETING THIS FORM
Fergus/Petroleum County Junior 4-H Camp
Counselor Job Description

Counselor Assistant
1) Must be 13 by October 1 of the current 4-H Year.
2) Must be willing to assist the teen counselor you are assigned to with their camp job, before and during camp.
3) Will attend the counselor training Feb. 25th, the following monthly planning meetings and Camp Maiden Cleanup day in the spring.
4) Interact with the Jr. Campers, insuring their safety and a positive camp experience.
5) Will commit to attending all four days of camp, from 10 AM on Monday through 4 PM on Thursday.

***Assistants will only be selected if we do not have 12 qualified “Counselors” apply

Camp Counselor
1) Must be 14 by October 1 of the current 4-H year.
2) Will attend Camp Counselor training Feb. 25th, the following monthly planning meetings and Camp Maiden Cleanup day in the spring.
3) Will be responsible for the planning and implementation of one of the camp “jobs” listed on this form.
4) Will keep the Camp Director and Jennifer informed on the progress of your planning before camp. Will work with Jennifer to insure all needed supplies are ordered and packed.
5) During camp, counselors are expected to help and support one another with their individual responsibilities.
6) During camp, counselors are expected to supervise, and support campers at all times. Their behavior at all times in all places is your responsibility. You are expected to set a positive example and insure that all campers are behaving properly and enjoying their camp experience. Campers are your 1st priority.
7) During camp, you will be expected to communicate any problems or concerns to the camp director and Jennifer.
8) During camp, you will work as a member of the team with both teens and adults.
9) Will commit to attending all four days of camp from 11:00 AM Monday through 4:00 PM Thursday.

Teen Camp Director
1) Must be 16 years old by October 1 of the current 4-H year and has served as a camp counselor for at least one previous year.
2) Will attend the counselor training Feb. 25th and then facilitate the following monthly planning meetings. Will also meet individually with Jennifer and other counselors as needed.
3) Will act as a liaison between the Camp Counselors and the Extension Office, (Jennifer).
4) Will stay in touch with all of the counselors, monitoring their progress in planning their camp activities. Will contact them prior to each meeting to remind them of the meeting and make sure they are coming prepared.
4) Will prepare: 1- cabin assignments, 2- name tags, 3- camp agenda’s - prior to camp.
5) During camp, will be the “clock watcher” and keep camp activities on schedule.
6) Will give the camp orientation during opening ceremonies.
7) Will make announcements at each meal.
8) Will facilitate the camp counselor meetings during camp.
9) Will commit to attending all four days of camp, from 9:00 AM Monday through 5:00 PM Thursday.
10) Will attend Camp Maiden Clean up day in the spring and remind the other counselors of the date.

Time Line for Camp Counselors
March 1- Application Deadline
March 17- (Sunday)- 1 PM to 5 PM- Training/Planning
April-Planning Meeting
May/June- Camp Maiden Clean up day TBA
June- 24- Counselor day at camp, 25-27- Jr. Camp
### Calendar 4-H Calendar

#### March
- **1**: Application due for Camp Counselors
- **15**: Sr. Camp Registration due
- **17**: Camp Counselor Training/Meeting
- **22-24**: State Rec Lab
- **28-30**: 4-H Senior Camp

#### April
- **7**: County Public Speaking Day and Gavel Games
- **15**: Hog Weigh/Tag/Photo Deadline
- **Project Drop/Add Deadline
- **End of Enrollment Grace Period
- **16**: Ambassadors Farm Safety Day
- **17**: Toiletry Items due to the Extension Office
- **22**: Ambassadors Traveling Farm

#### May
- **1**: Fair Entries Begin
- **15**: Lamb Weigh/Tag/Photo Deadline

#### June
- **1**: Fair Entry Deadline
- **24**: Counselor day at Camp
- **25-26**: Junior 4-H Camp
- **17-19**: Range Days

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### Calendar 4-H Calendar

#### July
- **9-12**: State 4-H Congress
- **16**: Pre-Fair Interviews
- **Pocket Pet/Cat Show
- **19**: 4-H Horse Show
- **22**: Dog Show
- **Food/Horticulture Interviews
- **Rabbit Show
- **23**: Livestock Check In
- **Rabbit Agility
- **Poultry Show
- **24-27**: Fair Week

#### Sept.
- **1**: Record Books due to Club Leaders
2019 4-H Senior Camp

Road Trip Adventure

March 28-30, Billings, MT
We will depart at 5:00 PM on Thursday and Return at 3:00 PM on Saturday
Registration Fee- $50 (includes lodging, all meals and tours)
Registration Deadline– March 15
This camp is for all 4-H Members 13 and older
Teen 4-H members from Fergus, Petroleum & Judith Basin County’s

Sr. Camp Registration Form - due March 15
To the Fergus County Extension Office
712 West Main, Lewistown, MT 59457

Please include $50 registration fee to 4-H Leaders Council

Name __________________________________________ Age ______ Phone __________________
Address __________________________________________________________________________________________

Camp Health Form

In case of emergency contact __________________________________________________________ Phone_________________
Existing Medical Conditions ________________________________________________________________
Allergies _______________________________________________________________________________________
Medications _____________________________________________________________________________________
Family Doctor __________________________________________ Phone _________________________________
Date of last tetanus shot ______________________________
I give permission for the camp nurse to administer simple medications such as Tylenol, Pepto Bismal or cold medications to my
child. ___yes ___no
I give permission to the camp nurse, local EMS personal and local hospital personnel to administer emergency care and or surgery if
the need arises.
Parents signature __________________________________________________ Date _________________________
Home Phone __________________ Work Phone __________________ Cell Phone _________________________

Code of Conduct

I will conduct myself in a polite and positive manner at all times, with fellow campers, chaperones and guest
speakers. I will be respectful of the facilities that are used to house camp. I will not associate with fire-arms, tobacco,
illegal drugs or alcohol. I will stay with the group at all times and in our designated areas unless I receive special
permission from a chaperone. I understand that I am not allowed in the sleeping quarters of the opposite sex. I
understand the violation of these rules can result in dismissal from camp and my parents would be responsible for
my transportation home.

Members signature __________________________________________ Date___________________________
Parents signature __________________________________________ Date___________________________
2019 State 4-H Rec Lab
March 22-24
Chester Montana
For 4-H Youth 13 and older by October 1, 2018
Registration is due to the Fergus County Extension Office by February 13th
Registration fee $100- $50 scholarship available from Fergus/Petroleum Teen Leader Fund for the first five registrations received, your cost would be $50 for Rec Lab.

Transportation provided by Jennifer- Fergus County Extension Office

Name _____________________________Cell Phone ______________________ Parents Phone________________
e-mail _____________________________________________________

T-Shirt Dietary Needs
___ Small ___ Vegetarian
___ Medium ___ Gluten Free
___ Large ___ Other Food Allergies
___ X-Large ______________________________
___ 2X-Large ___ Other Allergies __________________________

Workshop Selection- Please indicate 1st (1) and 2nd (2) choice for each session

Session 1
___ Be An Accessory to Team Building ___ Investigating Do-Reflect-Apply
___ Honey Bee Bootcamp ___ Clueless About Noxious Weeds
___ Poisoned Pot Luck Strikes Again ___ Capturing the Elusive Scholarship Fund
___ Marketing the 4-H Livestock Projects ___ Laughter in the First Degree
___ Fun in Disguise – 1st hour (2 hour workshop) ___ Fun in Disguise- 2nd hour

Session 3
___ Building your 4-H Teen Leader Forensic Kit ___ Leadership First Responder
___ CSI (Climate Science Investigator) ___ Present Your Evidence
___ Who Done It: The Burglar Wore Bare Feet ___ How t WIN in the Real World
___ Trade Secrets of the Camp Craft Leader ___ Games International
___ Cracking the Code ___ Creating the Possible
___ Poof-How I Learned to Love Building Campfires

Please complete Health Form on the back.
Medical Release Form for 4-H Youth & Adults

PARTICIPANT INFORMATION:

Name: ___________________________ County: ___________________________
Address: _________________________
Name of Parent or Legal Guardian: (YOUTH ONLY): ___________________________
Primary Physician: _______________________ Phone: _________________________
Dentist: ___________________________ Phone: ___________________________

IN CASE OF EMERGENCY:

Primary Contact: ______________________ Phone: _________________________
Relationship: ______________________ City: ______________________ State: ________
Alternate Contact: ____________________ Phone: _________________________
Relationship: ______________________ City: ______________________ State: ________

INSURANCE INFORMATION

Name of Insurance Carrier: _________________________
Policy Holder Name: _________________________ Policy #: _________________________

Date of Last:

Tetanus Shot: ________ Polio Shot: ________ Mumps Shot: ________ Measles Shot: ________ Rubella Shot: ________

Medical Information: (check all that apply and explain if necessary)

☐ Stomach or Intestinal problems ☐ Any allergies to food or plants
☐ Diabetes or hypoglycemia (low blood sugar) ☐ Special diet or food restrictions
☐ Nervous disorder (convulsions, epilepsy, dizziness, ect) ☐ Are you currently under a doctor’s care?
☐ Respiratory problems ☐ Are you currently taking medications?
☐ Heart Disease ☐ Are there any physical restrictions or medical problems that may require special considerations?
☐ Any allergies to medication

AUTHORIZATION FOR TREATMENT (YOUTH ONLY)

I, __________________________ do hereby give permission to __________________________

PARENT/GUARDIAN Name CHAPERONE Name
to seek and obtain any medical care necessary for my child __________________________

YOUTH Participant Name
Parent/Guardian Signature __________________________ Date __________________________

ALL PARTICIPANTS

To the Best of my knowledge, accurate information has been provided in all areas of this form.

Participant Signature (youth/ adult) __________________________ Date __________________________

IF YOUTH: Parent/Guardian Signature __________________________ Date __________________________
Leaders Council Meeting
Tuesday, Feb. 12
5:30
Sheriffs Complex
Each club should send a representative to the Leaders Council Meetings.

Food Booth Meeting
Tuesday, Feb. 12
6:30 pm
Sheriffs Complex
Each club should send a representative to this meeting. We will discuss the days and hours the food booth will be open for the 2019 fair and how we will schedule families to work.

4-H Super Saturday
Saturday, Feb. 16
RSVP by Wednesday, Feb. 14- call the Extension Office 535-3919
Lewistown Sheriffs Complex Basement
9:30 to 10:30 am
Leather
Aerospace
11:00 to Noon
Woodworking
Photography
You may register for a workshop each session, you do not have to be enrolled in the project if you want to come and check it out!

Horse Committee Meeting:
Tuesday, February 12th, 5 p.m., Sheriffs Complex
At least one leader or member from each club with horse participants is required to attend. If you cannot attend in person, we encourage you to join us via conference call. This meeting will happen directly before the Leaders’ Council and Food Booth meetings. Please call the Extension Office with any questions, 535-3919.

Livestock Committee Meeting:
Monday, February 25th, 6 p.m., Sherriff’s Complex in Lewistown
Please call the Extension Office with any questions 535-3919
Welcome New 4-H Families!

Welcome new 4-H Families! We are very pleased to have you in the 4-H Program and look forward to getting to know you and your children. This is your monthly 4-H News letter, packed full of very important information. Please read it carefully with your children each month, so you don’t miss out on any great opportunities we have to offer.