Project Drop Add Deadline April 15

Hopefully, all of you have logged into 4honline and created your accounts. You need to take this step, even if you are not changing any projects, we will be using this same system to do fair entries. When you log in please go ahead and proof read your information, especially e-mail addresses and cell numbers, since this is our main source for communication now. If you do add a project, please send me an email- fergus4h@montanan.edu so I can put any new literature or record forms you might need in your club box. If you drop a project and have a workbook you have not written in- please bring the book in so we can recycle. Projects may not be changed after April 15 and you will enter the fair according to your projects as they stand April 16. If you have questions please be in touch, there are also instruc-

4-H Enrollment Ends April 15

The grace period ends for 4-H Enrollment April 15. Please make sure that all families that are attending your meetings have completed their enrollment for 2018-19. No new enrollment will be accepted as of April 16. Enrollment will open again on October 1.

Ambassador Toiletry Drive

Donations due to the Extension Office by April 17
Your donations of shampoo, conditioners, lotions, toothpaste, toothbrushes, toilet paper, etc. will be delivered to the Food Bank in Lewistown. The club that makes the largest donation will be rewarded by the Ambassadors.
Ambassador News

Ambassador Farm Safety Day

April 16, Fairgrounds Pavilion

If you would be willing to be a group leader please contact Raya Carlson, 380-2928

Now Accepting Ambassador Applications
Due May 1

Please review the Fergus/Petroleum County 4-H Ambassador Guidelines and Requirements on the back of the enclosed application form. Serving as a County 4-H Ambassador is a great way to strengthen your leadership and public speaking skills. It also opens the door to additional training/travel opportunities and provides an opportunity to spend time with clubs throughout the county.

Ambassador Traveling Farm

Monday morning, April 22 during Easter Break
If you would like to take a cat, dog, chicken, duck, lamb, calf, bunny…. To visit area nursing home residents, please contact Dani Horan, 366-6820.
Jr. 4-H Ambassador Application
Due to Fergus Co. Extension Office Monday, May 1

Date________________________ Name________________________
County____________________ Address________________________
City________________________ Zip__________________________Phone________________________
Birth Date_____/____/_____ Parents ________________________________
High School____________________ Grade________ GPA________

4-H Projects (indicate those which you feel competent in conducting workshops and giving instructions to others). Include the specific skill you could teach in each project.

4-H Activities— please list the 4-H Activities you have participated in. Indicate if it is club, county or state level.

Major 4-H and Other Accomplishments (Example- Offices held, trips, awards, etc.)

Leadership Abilities (Example- Record keeping, public speaking, camp counselor, assist with workshops, talent, etc)

On an attached page, explain why you want to be a 4-H Ambassador.

I have read the “Fergus/Petroleum 4-H Ambassador Guidelines and believe I am qualified. I am willing to commit to fulfilling the duties and responsibilities of a County Ambassador.

Applicants Signature________________________ Date____/____/____

I have read the “Fergus/Petroleum 4-H Ambassador Guidelines and understand the duties and responsibilities of a 4-H County Ambassador. I will support my child in this position if they are selected.

Parent or Guardian Signature of Approval & Support________________________ Date____/____/____
Fergus/Petroleum County 4-H Ambassador Guidelines and Requirements

Qualifications to serve as an Ambassador are as follows:

- Candidates must be fourteen years of age by October 1 of the current year.
- Candidates must have been enrolled in 4-H for at least 2 years, and must be currently enrolled in their County 4-H program.
- Candidates must be enthusiastic about 4-H as demonstrated by previous participation in 4-H leadership, community service and other activities. Must be willing to make 4-H a priority.
- Candidates must have a desire to serve and accept the responsibilities outlined in the Constitution and Handbook and be willing to prioritize time to fulfill their responsibilities as a 4-H Ambassador.
- Candidates must complete the Montana 4-H Ambassador Application Form and submit it to the County Selection team.
- Candidates must exhibit and practice good moral standards and be in good academic standing.
- Candidates must have parent and Extension Staff support.

Ambassadors serve in various roles of leadership and program promotion. These duties and responsibilities will include:

- Promoting 4-H with potential members, parents and the general public.
- Helping conduct Local, County, District and State 4-H events.
- Organizing 4-H promotional and community service activities.
- Encouraging financial support for 4-H.
- 4-H promotion through mass media and speaking appearances.
- Recruiting new members and helping organize new clubs.
- Making friends and having fun.
- Teaching 4-H Leadership workshops.
- Assisting in planning and attending State 4-H Congress.
- Ambassadors must enroll in the Montana Teen Leadership Project.
- Ambassadors must be willing and available to attend either Ambassador Fall Training (Teachers Convention Weekend) State 4-H Rec Lab (March/April) or, State 4-H Congress in July, quarterly Leaders Council Meetings and Ambassador Team Meetings.

The purpose of The Montana 4-H Ambassadors is to promote all phases of 4-H to all people by:

- Assisting in developing 4-H projects and activities.
- Strengthening membership.
- Encouraging youth input into county 4-H programming through existing councils and teen leader programs or formation of a 4-H youth council.
- Promoting the exchange of ideas and opportunities through 4-H.
- Promoting a statewide Montana 4-H Ambassador Leadership program.

The objectives of The Montana 4-H Ambassadors shall be:

- To further participation in and promotion of the Montana 4-H Program.
- To provide for the expression and communication of needs, interests and concerns of youth.
- To help promote public awareness and understanding of 4-H and the 4-H Foundation throughout Montana.
4honline Create Your Account

Instructions for creating your password and accessing your information in 4honline were sent with the drop add project instructions. Whether you want to change projects or not, please take time to create a family account. We will be doing Fair Entries through this program and it will speed the process up for you if your account is ready.

Project Day Camp

Mark your calendars for Wednesday, June 5th. The Miscellaneous Project Committee is planning a day at East Fork, just out of Lewistown. Activities will include Fishing, Archery, Air Rifle, Range and Outdoor Adventures. Everyone is welcome, it will be a great day!

Dog Fun Match

Monday, June 3
4:00
Eagles Basement
This is an opportunity for you to bring your dog and practice your Rally Obedience Class.

Small Animal Showmanship Clinic

Monday, June 3
5:30
Eagles Basement
Cat, Dog, Rabbit, Poultry and Pocket Pet members, this clinic will help you prepare for the fair, learn what to bring and practice showmanship with your animal. Then you will rotate to all the other species to practice for the Round Robin.
Small Animal Committee Meeting

Monday, June 3
To follow the Showmanship Clinic
Final plans for set up day and fair will be made.

4-H Horse Information

4-H Horse Project

**Monday nights beginning June 3rd running through Monday July 1st 6-9 pm Ranch Horse Practice at Erickson Arena. The focus will be Horsemanship, Cattle Work, and Roping in preparation for the summer Ranch Horse Competitions. Must be enrolled in the Ranch Horse Project.

**Sunday May 26 and Monday May 27--JUSTIN WARNEKE Horsemanship/Cattle Work Clinic at Erickson Arena. Justin is a phenomenal horseman and teacher and has been our 4-H Working Ranch Horse Finals Judge for the past two years. This is a great opportunity for our youngsters. One day will be Beginner/Intermediate and one day Intermediate/Advanced. Each 4-Her will only ride one day. $30 per 4-Her and limited to 10 kids per day. Please contact Erlonna at 366-3273 to sign your child up.

**Friday June 14--Fair Pattern, Showmanship, and Trail Clinic. This will be a clinic taught by our upper level 4-H Horsemanship youth to help the younger members learn how to prepare for county fair, work on horsemanship patterns for fair, showmanship, and the fair trail pattern.

Questions contact Erlonna at 406-366-3273.

Eat, Sleep Ride.
Cloverbud Day Camp Planning Meeting
Wednesday, April 10
5:30 PM
Extension Office
Parents and Teens- if you would like to help with Cloverbud Day Camp on Monday June 10, please attend this meeting.

Miscellaneous Project Committee Meeting
Monday, April 15
5:00
Extension Office
Final plans for the Project Day Camp will be made. All clubs should send a representative.

4-H Leaders Council
Tuesday, April 30
6:00 PM
Extension Office
All clubs should send a representative to this meeting. Fair time and fair entries will be the main topic on the agenda.

Crazy Clover Circus - 2019 4-H Junior Camp
June 25-27
Camp Maiden- north of Lewistown
For 4-H Members up to 11 years old as of Oct. 1, 2018
$35 per camper
Registration due June 10
Come One Come All! Three action packed days full of fun and entertainment are being planned for you! Three rings of games, crafts, campfires and entertainment!

Main Street Cleanup Day
Lewistown- Main Street Cleanup Day
Sunday, May 28
1:00
Meet in the Lewistown Insurance Parking Lot
Bring: brooms, scoop shovels, spade shovels, trowels and wheel barrows. Please wear gloves. Great community service project to help Main Street spruce up for spring!

Cloverbud Day Camp
Monday, June 10
9:00 am to 3:00 PM
1st Christian Church
$5 per person
Registration is due May 31
All Cloverbuds are invited to share a day of fun, games, crafts and new friends.
Fergus/Petroleum County 4-H Camps Registration form

Please include the appropriate registration fee(s) with this form

*** Please return registration forms to the Extension Office, 712 West Main, Lewistown, MT 59457
Please check the camp(s) you are registering for—one form per child please

_____Tween Trip June 11-13, Reg. due May 29, fee $110— for fall 2019 6th, 7th & 8th graders
_____Cloverbud Day Camp June 10 Reg. due May 31, fee $5— for all Cloverbuds
_____Junior Camp (June 25-27) Reg. due June 10, fee $35—for members up to 11 years old 4-H Age

Name_________________________________________ Birth Date_________ 4-H Age____ Grade____

Mailing Address_________________________________________ Town_________________________ MT Zip________

Gender: M / F Home Phone_________________________ Parents work number________________________

Parents Name_________________________ 4-H Club________________________

Would your parent(s) be willing to be a chaperone if needed? Father______ Mother ______

Code of Conduct

I will conduct myself in a polite and positive manner at all times, with fellow campers, chaperones and guest speakers. I will be respectful of the facilities that are used to house camp. I will not associate with firearms, tobacco, illegal drugs or alcohol. I will stay with the group at all times and in our designated areas unless I receive special permission from a chaperone. I understand that after lights out I am not allowed in the sleeping quarters of the opposite sex. I understand the violation of these rules can result in dismissal from camp and my parents would be responsible for my transportation home.

Members signature_________________________ Date________

Parents signature_________________________ Date________

Camp Health Form

Emergency Contact if Parent cannot be reached ________________________________

Relationship_________ Home Phone_________________________ Work Phone_________________________ Cell Phone__________

Family Doctor_________________________ Doctors Phone________________________

Existing Medical Conditions____________________________________________________

Allergies_______________________________________________________________

Medications______________________________________________________________

Date of last tetanus shot________________________

I give permission for the camp nurse to administer simple medications such as Tylenol, Pepto Bismal or cold medications to my child. Yes __ No ___

I give permission to the camp nurse, local EMS personal and local hospital personal to administer emergency care and/or surgery if the need arises.

Parents signature_________________________ Date________

Home Phone_________________________ Work Phone_________________________ Cell Phone________________________
Food Safety Workshops

Food Safety Workshops have been scheduled for this spring. You may want to check your cards to see if you need to update your training for this year.

Thursday, April 18 – 6:00 P.M. – Moore School
Tuesday, May 14 – 6:00 P.M. – Fergus County Sheriffs Complex
Tuesday, May 21 – 6:00 P.M. – Fergus County Sheriffs Complex

Spring Fling
Indoor Project Workshop

Hurry up and get registered for the Spring Fling scheduled for Friday, April 19. We will begin at 9:00 a.m. at the Sew Pieceful Quilt Store, 214 W. Main St. in Lewistown. We plan on ending around 1:00 at the Lewistown Art Center. We have a great couple of projects planned. We will sew a small project at the quilt store, make an art project at the Art Center, followed by some cupcake food art. There will be a morning snack provided. Fee for this workshop is $10 which includes projects and snack. Members planning on attending need to call the Extension Office to register by 5:00 on Monday, April 15. Members attending will want to bring a bag to carry workshop items home with them. Hope to see you there!
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<td>10 Cloverbud Day Camp Planning, 5:30, Extension Office</td>
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<td>13 TQA – 10 AM Sheriffs Complex</td>
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<td>19 FCS Workshop</td>
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<td>22 Ambassadors Traveling Farm</td>
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<td>25 Jr. Camp Counselor Meet, 6:00 PM Extension Office</td>
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<td>28 Main Street Cleanup, 1:00 PM Lewistown Insurance</td>
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<td>30 Leaders Council, 6:00 PM Extension Office</td>
<td>Horse Committee meeting 5:00 Extension Office</td>
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### Calendar 4-H Calendar

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### 4-H: The Youth Development Program of MSU Extension
Horse Committee Meeting:
Tuesday, April 30th, 5 p.m., Extension Office
At least one leader or member from each club with horse participants is required to attend. If you cannot attend in person, we encourage you to join us via conference call. This meeting will happen directly before the Leaders’ Council meeting.

Horse Fundraiser
The Horse Committee is asking each member enrolled in a horse project to fundraise $50 worth of sponsorships by June 1st to support the 4-H Horse program. Details and sponsorship forms were emailed and sent home in club boxes. Please call the Extension office with any questions or if you need additional forms.

Livestock Committee Meeting:
Monday, May 6th, 6 p.m., Sherriff’s Complex
Please call the Extension Office with any questions 535-3919

Total Quality Assurance:
Saturday, April 13th, 10 a.m., Sherriff’s Complex
Monday, April 15th, 5 p.m., Sherriff’s Complex (small meeting room)
All 4-H members enrolled in cattle, sheep, swine, goat, poultry, or rabbit projects are required to attend one TQA class every three years. Club leaders were sent information on which members need to take the class in 2019. Please call the Extension office with any questions. TQA should be completed before submitting fair entries.

Montana Range Days
June 17th-19th
Dillon, MT Fairgrounds
$50 registration fee includes meals and camping, due June 1st
Youth of all ages have the opportunity learn about soils, plants, and grazing management, then test their skills in competition. And all of it happens on Montana’s beautiful rangelands! Emily Standley will be going to Range Days, and could drive members/parents as well. If members are interested, but the cost is a hindrance, please contact the Extension Office for scholarship possibilities.

Tween Trip Glacier Park Adventure!
June 11th-13th
For 4-H members entering 6th, 7th, or 8th grade in 2019
$110 registration fee
Registration due May 29th
We will be staying at the Glacier Institute’s Big Creek Discovery School just outside of Glacier National Park. We will learn about aquatics, forestry, fire science, and more, all in a beautiful outdoor setting. On the final day, we’ll also spend sometime inside the park. We hope to see you there!
I pledge...

my head to clearer thinking,

my heart to greater loyalty,

my hands to larger service, and

my health to better living for

my club, my community,

my country, and my world.