Attention!  

Lost and Found

Please help us clean our office! We have sleeping bags, coats, water bottles…. Stop in and look for those things you can’t seem to find at home.

Thank You!!

Thanks to all of you for your help, participation, patience, and support during the 2019 Central Montana Fair. It would not happen without all the willing volunteers and the hours you invest. Thanks to the members for their wonderful exhibits, hard work with their animals, helping hands lent to each other, the leaders and the Extension Staff.

Record Books

I am confident you all had your books to your club leaders by September 1! If not, please be in touch with them ASAP and see if they will still accept your book. Their completion reports are due to the Extension Office September 15. I know the record keeping part of 4-H is not the most popular, and definitely not the most fun, but I do think it can be the most rewarding as you record your challenges and accomplishments throughout the 4-H Year. It is also the most important life skill you can learn.

MSU Extension,  
Fergus County  
Jennifer Saunders  
4-H Program Assistant  
712 W Main St  
Lewistown, MT 59457  
(406) 535-3919  
fergus4h@montana.edu  

Web: http://msuextension.org/fergus/
County Award Nominations

County Award Nominations for Members, Clubs and Friends of 4-H are ALL due September 16 to the Extension Office. Club leaders have the forms and they are also on our web site. Please take the time to nominate those members that you know went above and beyond in their project work, that helped you with a project or encouraged you during the year. Think of the officers in your club, they probably deserve a nomination.

Award Acceptance

If you are nominated for an award you will be getting a letter from me with a nomination acceptance form. If you choose to accept nomination, that form will be due back to the Extension Office by October 1.

Round Table Discussion Groups - October 13

Those of you that accept nomination will participate in Round Table Discussion Group on Sunday, October 13. If you cannot attend that day, please complete the absentee request at the bottom of the nomination form.
County Awards Program

Sunday, November 3

Please mark your calendars. All members and cloverbuds should attend. We not only present county awards, we also present the yearly completion awards, club awards and Friends of 4-H Awards.

Horse Committee

September 17
6:15 (following the small animal committee)
At the Extension Office

On the agenda: recap of fair and recommendations for next year, plans for the new 4-H year. We will also hear your recommendations related to leaving the 4-H Division as a multi county fair, or changing it to only allow entries from Fergus and Petroleum County. Any suggested changes to horse policy must be submitted at this meeting, using the Policy Change Request Form, because changes need to be voted on before the annual Leaders’ Council meeting in November.
Small Animal Committee

September 17
5:15
At the Extension Office

On the agenda; recap of fair and recommendations for next year, plans for the new 4-H year. We will also hear your recommendations related to leaving the 4-H Division as a multi county fair, or changing it to only allow entries from Fergus and Petroleum County. This is also the meeting to submit policy changes using the request form in this letter.

Livestock Committee

September 9
6:00pm
Sheriff’s Complex

On the agenda; recap of fair and recommendations for next year, discussion on processor arrangements for next year. We will also hear your recommendations related to leaving the 4-H Division as a multi county fair, or changing it to only allow entries from Fergus and Petroleum County. **Any suggested changes to the livestock policy must be submitted at this meeting, using the Policy Change Request Form**, because changes need to be voted on before the annual Leaders’ Council meeting in November.
4-H Leaders Council
Thursday, September 26
At the Extension Office
One the agenda; Nomination Committee, Budget Committee, Fall Banquet Committee. We will also hear your recommendations related to leaving the 4-H Indoor Division and 4-H FFA Animal Division as a multi county fair, or changing it to only allow entries from Fergus and Petroleum County.

Miscellaneous Project Committee
Thursday, Sept 26
6:30
Extension Office
On the agenda; recap of last 4-H year and plans for the new year. We will also hear your recommendations related to leaving the 4-H Indoor Division and 4-H FFA Animal Division as a multi county fair, or changing it to only allow entries from Fergus and Petroleum County.

Enrollment will begin October 1. You will log onto your 4honline account to complete your own enrollment. Instructions will be distributed to your club leaders and will be on our web site.
Policy Change Request Form

Person(s) requesting change: ____________________________________________

What policy change would you like to see? (please reference specific sections of
the Fair Book if necessary): ____________________________________________

____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

How would this change benefit 4-H members?: _____________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

Will this change require any extra labor or resources? If so, are you willing to help
acquire/provide those extra inputs? ________________________________
____________________________________________________________________
____________________________________________________________________

Any other comments?: _________________________________________________
____________________________________________________________________
____________________________________________________________________
Fergus/Petroleum County 4-H Award Nomination

Due to the Fergus County Extension Office by September 15

712 West Main, Lewistown, MT 54957, 406-535-3919, scan and send to fergus4h@montana.edu

This form may be completed by:
1) Any 4-H Member- members may nominate themselves or nominate each other
2) Any 4-H Leader- leaders may nominate any member
3) Any 4-H Parent- parents may nominate their own children or other members

Name of person being nominated ______________________________________

Check the following areas in which you are nominating this person (use a separate form for additional areas)
___ Project Work ______________________________________________________ (please indicate the project)
___ Project Work ______________________________________________________ (please indicate the project)
___ Project Work ______________________________________________________ (please indicate the project)
___ Project Work ______________________________________________________ (please indicate the project)
___ 4-H Club Officer _________________________________________________ (please indicate office)
___ Community Service
___ Leadership
___ Overall 4-H Achievement- only for member 14 and older.

Age on October 1, 2018 __________ Club ________________

Award nomination indicates outstanding work in a 4-H project, community service, leadership or as a 4-H Club Officer. This means that a member was above average for their age and their number of years in a project or activity with their 4-H work. They challenged themselves by learning new things, trying new techniques, sharing their skills and knowledge with others, leading a project or activity, working hard and showing self-initiative and a willingness to serve in their club. The overall Achievement nomination is meant for older members that have excelled in all of these areas over a period of time.

Please use the space below to explain why you are nominating this member for the awards indicated.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Name of person making this nomination __________________________

Members nominated for awards will be notified and sent a “Accept/Decline” form that they will return to the Extension Office by October 1. Round Table Discussion Groups for selection of award winner will be held Sunday, October 13. There are options for absentee participation if a member cannot attend on Oct 13.

Revised 8/2019
## September 2019

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**September**

- **9** Livestock Committee 6 pm Sheriffs Complex
- **16** Award Nomination due to the Extension Office
- **17** Small Animal Committee Meeting 5:15 Horse Committee Meeting to follow at the Extension Office
- **26** Leaders Council 5:15 Extension Office Misc. Project Committee 6:30 Ext. Office

**October**

- **1** Award Acceptance Due Enrollment Begins
- **13** Round Table Discussion Groups

**November**

- **3** County Award Program

**January**

- **1** Enrollment Deadline
I pledge...

my **head** to clearer thinking,
**my heart** to greater loyalty,
**my hands** to larger service, and
**my health** to better living for
my club, my community, my country, and my world.