We are thankful for all of you and your involvement in 4-H!

4-H Awards Program
Sunday, Nov. 4
1:00 PM
Central Baptist Church - (turn by Tire-Rama)
Pot Luck - please bring a main dish or salad. Desert and beverages provided.
All 4-H families should plan on attending. Feel free to invite grandparents, aunts, uncles, etc. Yearly completion awards, county awards, club awards and Friend of 4-H awards will be presented. We will also have a share fair, raffle, and chamber buck’s drawings.

4-H Leaders Banquet
Sunday, Nov. 11
5:00 PM
Pourmans (400 block, Main Street)
$14 Mexican Buffet
Please RSVP by Wed. Nov. 7 - call 535-3919.
Join us for a fun evening of 4-H comrades! Leaders awards will be presented followed by the Leaders Council Annual meeting.

Club Door Prize Donations for Banquet
Each year we ask 4-H clubs to donate door prizes for the 4-H Leaders Banquet. If you could bring them that night or have them to the Extension Office by Friday, Nov. 9, that would be great!

Denise Seilstad
Fergus County Extension Agent

Jennifer Saunders
4-H Program Assistant
Fergus County Extension

Emily Standley
Fergus County Extension Agent

MSU Extension, Fergus County
Jennifer Saunders
4-H Program Assistant
712 W Main St
Lewistown, MT 59457
(406) 535-3919
fergus4h@montana.edu
Web: http://msuextension.org/fergus/

Mary Miller
Office Manager
Fergus County Extension

Mary Miller
4-H Enrollment Continues

I have enjoyed visiting all of your 4-H Clubs to help with enrollment. As you complete your forms please remember to make sure all signatures, parent and youth, are included and that you have carefully read the project descriptions in the Clover Magazine. The enrollment deadline is January 1, but the sooner you have your paper work returned, the sooner your clubs literature packets can be completed.

Montana 4-H Citizenship Seminar

This CIA citizenship-in-action event is designed to educate Montana youth about the rights and responsibilities of citizenship. Members must be 13 or older by Oct. 1, 2018.
January 20-22, 2019
Helena, MT- Delta Hotel
$85 registration fee
Registration due December 1
Leaders Council will provide lodging, transportation and a chaperone.
Contact the Extension Office 535-3919 or fergus4h@montana.edu if you are interested in attending.

Livestock Committee Report:
At the meeting on October 29th, the livestock committee voted on the policy change proposals brought to the September meeting. All motions passed. These proposals can be found online at http://fergus.msuextension.org/ under 4-H.
The next meeting date is yet to be decided, but will likely be in December, so look for that information in the next newsletter.

Small Animal Committee Meeting
Thursday, Nov. 8
5:30 pm
Extension Office
Proposed policy and fair book changes will be presented and voted on. Plans for the winter workshop will be finalized.

Horse Committee Meeting:
Thursday November 8th, 6:30 p.m., Extension Office
immediately following small animal committee.
Bright Country Nights
Holiday Drive Through Light Show
Thanksgiving Weekend
  Friday, 6:00 to 9:00 pm
  Saturday, 5:00 to 9:00 pm
  Sunday, 5:00 to 6:00 pm - hayrides only
  Sunday, 6:00 to 8:00 pm

Fergus County Fairgrounds - enter the gate farthest north
Free will donations accepted
Proceeds from this event go to the fair board to be spent on maintenance and improvement of the fairgrounds.
It is not too late for your club to participate if you would like to have a light display this year! Contact Jennifer at the Extension Office, or Rhonda Long, Superintendent of School.

Gobble till you waddle!

National Volunteer Week
April 15-21
4-H Leaders in your club in April. Show your appreciation for investing their money.
## November 2018

### Happy Thanksgiving!

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<th>Sunday</th>
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- **4 4-H Awards Program**
  - 1:00 Central Baptist Church

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<th>Office Closed Election Day</th>
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<td>5</td>
<td>6 Office Closed Election Day</td>
<td>7 RSVP Leaders Banquet</td>
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<td>8 Small animal Committee</td>
<td>9 Door prizes to Extension Office</td>
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<td>11--Leaders Banquet, 5:00 PM Pourmans</td>
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- **8** Small animal Committee
  - 5:30 Extension Office
  - Horse Committee–6:30 Extension Office

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<th>22 Happy Thanksgiving</th>
<th>23 Office Closed Bright Country Nights</th>
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<td>18 Set up for Bright Country Nights</td>
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**Dec.**

1-Citizenship Seminar Registration Due

**Jan.**

1 4-H Enrollment Deadline
15 Steer and Sale Heifer Weight and Tag Deadline
20-22 Citizenship Seminar, Helena
22 Legislative Breakfast
19-27 Winter Fair Events

**Feb.**

13 Valentine Cakes Due by noon

**March**

22-24 State Rec Lab, Chester

**April**

15 Project Drop/Add Deadline
15 Hog Weigh and Tag Deadline

**May**

15 Sheep/Goat Weigh and Tag Deadline

**June**

1 Fair Entry’s Due
25-27 Jr. 4-H Camp

**July**

16 Pre-fair interviews
19 4-H Horse Show
22-27 Fair Week

**Sept.**

1 Record Books due to club leaders
30 End of 4-H Year

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Have a very Blessed Thanksgiving!

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**4-H: The Youth Development Program of MSU Extension**
I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living, for my club, my community, my country, and my world.