Happy Valentines Day!

Valentine Cake Sale
Cakes due in the Extension Office by 5 pm on Feb. 12
Please label each cake with the bakers club, name, age and the flavor of the cake.
We appreciate a minimum of 5 cakes from each 4-H Club, more are welcome. The cakes are sold for $10, call the Extension Office to order. The funds go to the 4-H Leaders Education Account. This money is used by 4-H Leaders to attend training, i.e. State 4-H Leaders Form or 4-H Shooting Sports Training. Cakes will be delivered in Lewistown on Wednesday morning Feb. 14 beginning at 9:00 am, we will be done by noon. Any parents/leaders that would be willing to help deliver, please call Jennifer at the Extension Office, 535-3919.

4-H Food Booth Meeting
Feb. 6
6:30
Each club should send a representative. Plans will begin for the food booth at fair 2020.

Leaders Council
Feb 6
5:30 PM
Extension Office
Everyone is welcome to attend Leaders Council Meetings and all enrolled leaders and members may vote. Each club should have at least one representative attend. On the agenda; Leaders Council Scholarship, Valentine Cake Deliveries, Rec Lab, and other business as introduced.

Denise Seilstad
Fergus County Extension Agent
Jennifer Saunders
4-H Program Assistant
Fergus County Extension
Emily Standley
Fergus County Extension Agent

Briefs
Valentine Cake Sale
Toiletries Drive
State Rec Lab 2020
Camp Counselor Application
12th Annual U.S. Targhee Sheep Association Starter Flock
Important Meetings
4-H Calendar

MSU Extension,
Fergus County
Jennifer Saunders
4-H Program Assistant
712 W Main St
Lewistown, MT 59457
(406) 535-3919
fergus4h@montana.edu
Web: http://msuextension.org/fergus/

Mary Miller
Office Manager
Fergus County Extension

MONTANA STATE UNIVERSITY | EXTENSION
Miscellaneous Project Committee Meeting
Feb. 11
5:30
at the Extension Office

This committee supports the following projects; Aerospace, Electricity, robotics, Small Engines, Woodworking, Entomology, Forestry, Outdoor Adventures, Shooting Sports, Sport Fishing, Wildlife, Wind Energy, Crop Science, Gardening, Range Science, Weed Science, Communications, Cowboy Poetry, Leather craft, Photography, theatre Arts, Visual Arts, Citizenship, Leadership, Service Learning, Bicycle and Exploring 4-H. Every club should send at least one adult or teen leader to the meeting. Everyone is welcome. Enrolled members and leaders may vote.

On the agenda- Super Saturday and Outdoor Project Day

Camp Counselor Applications
Due Feb. 14

If you would like to be part of planning and putting on 4-H Jr. Camp, please thoughtfully complete the application form and return it to the Extension Office by Feb. 14. Counselors are 14 and older by Oct. 1 2019 and counselor assistants are 13 by Oct. 1, 2019. Only a limited number of applications are accepted. Planning meetings will begin the end of February and continue monthly through May. Camp will be June 22-25.

State 4-H Rec Lab
Rec Lab 2020- Perfect Vision for the Future
April 24-26 in Hobson

For all 4-H teens, 13 and older on Oct. 1, 2019
Registration will open February 5
Early Bird Registration is due March 25th with a $75 fee. Regular Registration is due April 8 for a $100 registration fee. Late registration will be accepted until April 21, but will cost $150. Log into your 4holine account. Under the Family Tab you will scroll to the bottom and see a drop-down box to add a family member to register. Choose your name and then choose State 4-H Rec Lab. You will pay Fergus/Petroleum County 4-H Leaders Council, you may bring in or mail a check or cash.

Livestock Committee Meeting
Monday, Feb. 10
5:30
Sheriffs Complex

All clubs should send a representative. Everyone is welcome, enrolled members and leaders may vote. Fair book changes will be finalized.

Mark Your Calendars

April 19
Saturday
County 4-H Public Speaking Day and Gavel Games
Sunday, April 19

I love 4-H
## Calendar 4-H Calendar

### 2020 4-H Calendar

<table>
<thead>
<tr>
<th>Mar</th>
<th>25</th>
<th>Early Bird Registration due for State Rec Lab-$75</th>
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<tbody>
<tr>
<td>April</td>
<td>8</td>
<td>Regular Registration due for State Rec Lab-$100</td>
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<td>15</td>
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<td>Project Drop/Add Deadline</td>
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<td>15</td>
<td></td>
<td>Swine Weigh, Tag and Photo Deadline</td>
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<tr>
<td>19</td>
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<td>County Contest Public Speaking and Gavel Games</td>
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<td>24-26</td>
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<td>State 4-H Rec Lab, Hobson, MT</td>
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<tr>
<td>May</td>
<td>15</td>
<td>Lamb and Goat Weigh, Tag and Photo Deadline</td>
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<tr>
<td>May</td>
<td>1</td>
<td>Fair Entry Begins</td>
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<tr>
<td>June</td>
<td>1</td>
<td>Fair Entry Deadline</td>
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<tr>
<td>23-25</td>
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<td>Jr. Camp (Members up to 11)</td>
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<td>July</td>
<td>14</td>
<td>Pre-Fair Interview Day</td>
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<td>17</td>
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<td>4-H Horse Show</td>
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<td>20-25</td>
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<td>Fair Week</td>
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<td>Sept.</td>
<td>1</td>
<td>Record Books due to Leaders</td>
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### 4-Hers and 4-H clubs

The Fergus/Petroleum County Ambassadors would like to invite you to participate in a competition that will benefit the Lewistown Community Cupboard. To participate in the contest, you must gather toiletry items and take them to the Extension Office with your club name on it by April 7th. The club that gathers the most toiletry items will be in the County Newsletter and everyone in the club will receive free ice cream sundaes at McDonalds. We wish everyone the best of luck!

**Supply List:**
- Shampoo/Conditioner
- Soaps
- Hand Soap
- Bath Soap
- Wash Clothes
- Toothpaste
- Toothbrush
- Razors
- Shaving Gel
- Deodorant
- Lotion
- Hand Sanitizer

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**4-H: The Youth Development Program of MSU Extension**
Jr. Camp Counselor Application - due to the Extension Office February 14, 2020

Name ___________________________ Cell Number ___________________________

E-mail ___________________________ (Please print clearly)

Please rank at least three of the following choices (1- 1st choice, 2- 2nd choice, 3- 3rd choice), unless you are 13 and then please check Counselors Assistant.

___ Camp Director (must have served as a 4-H Jr. Camp Counselor for at least 1 year prior & be 16 or older)
___ Counselor Assistant (for 13 year old's)
___ Craft Workshops
___ Dance Workshop
___ Music/Song Leader/Mealtime activities
___ Plan Other Workshop
___ Campfire Ceremonies
___ Other Ceremonies (Opening, Closing, Flags)
___ Free time and Recreation Leader
___ Evening Activities (2 nights)

Please answer all of the following questions, carefully and completely.

What are your hobby's, what do you do in your free time? ____________________________________________________________

_____________________________________________________________________

Have you attending any camps before? _____ If so, please describe the camps and your experience at them.

_____________________________________________________________________

_____________________________________________________________________

Describe your experience working with younger children. ____________________________________________________________

_____________________________________________________________________

Explain your understanding of a camp counselors’ responsibilities. ____________________________________________________

_____________________________________________________________________

_____________________________________________________________________

Describe your ability to work as a member of a team with both teens and adults. ________________________________

_____________________________________________________________________

_____________________________________________________________________

By signing below, you have acknowledge that you have carefully read and understand the CAMP COUNSELOR JOB DESCRIPTION AND RESPONSIBILITY'S ON THE BACK OF THIS FORM. You have also checked yours and your family's calendar to make sure all dates listed on th timeline are available.
Fergus/Petroleum County Junior 4-H Camp
Counselor Job Description
Counselor Assistant

1) Must be 13 by October 1 of the current 4-H Year.
2) Must be willing to assist the teen counselor you are assigned to with their camp job, before and during camp.
3) Will attend the counselor training Feb. 23rd from 1:00 to 4:00 PM, the following monthly planning meetings and Camp Maiden Cleanup day in the spring.
4) Interact with the Jr. Campers, ensuring their safety and a positive camp experience.
5) Will commit to attending all four days of camp, from 10 AM on Monday through 4 PM on Thursday, June 22-25.

***Assistants will only be selected if we do not have 12 qualified “Counselors” apply

Camp Counselor
1) Must be 14 by October 1 of the current 4-H year.
2) Will attend Camp Counselor training Feb. 23rd from 1:00 to 4:00 pm, the following monthly planning meetings and Camp Maiden Cleanup day in the spring.
3) Will be responsible for the planning and implementation of one of the camp “jobs” listed on this form.
4) Will keep the Camp Director and Jennifer informed on the progress of your planning before camp. Will work with Jennifer to ensure all needed supplies are ordered and packed.
5) During camp, counselors are expected to help and support one another with their individual responsibilities.
6) During camp, counselors are expected to supervise, and support campers at all times. Their behavior at all times in all places is your responsibility. You are expected to set a positive example and ensure that all campers are behaving properly and enjoying their camp experience. Campers are your 1st priority.
7) During camp, you will be expected to communicate any problems or concerns to the camp director and Jennifer.
8) During camp, you will work as a member of the team with both teens and adults.
9) Will commit to attending all four days of camp from 11:00 AM Monday through 4:00 PM Thursday, June 22-25.

Teen Camp Director
1) Must be 16 years old by October 1 of the current 4-H year and has served as a camp counselor for at least one previous year.
2) Will attend the counselor training Feb. 23rd and then facilitate the following monthly planning meetings. Will also meet individually with Jennifer and other counselors as needed.
3) Will act as a liaison between the Camp Counselors and the Extension Office, (Jennifer).
4) Will stay in touch with all of the counselors, monitoring their progress in planning their camp activities. Will contact them prior to each meeting to remind them of the meeting and make sure they are coming prepared.
5) Will prepare: 1- cabin assignments, 2- name tags, 3- camp agenda’s - prior to camp.
6) During camp, will be the “clock watcher” and keep camp activities on schedule.
7) Will give the camp orientation during opening ceremonies.
8) Will make announcements at each meal.
9) Will facilitate the camp counselor meetings during camp.
10) Will commit to attending all four days of camp, from 9:00 AM Monday through 5:00 PM Thursday, June 22-25.

Time Line for Camp Counselors
Feb. 14- Application Deadline
Feb 23- (Sunday)- 1 PM to 4 PM- Training/Planning
April-Planning Meeting
May- Planning Meeting
May/June- Camp Maiden Clean up day TBA
June- 22- Counselor day at camp, 23-25 Jr. Camp
Montana 4-H State Rec Lab
April 24-26
Hobson Montana
Register on 4honline

State 4-H Rec Lab 2020 Opening Speaker Lane Nordlund
Born and raised in Central Montana, Lane has been involved in production agriculture his entire life. TV viewers can watch Lane every morning or catch him during the noon hour on the Montana Ag Network for live broadcasts consisting of the most informative agricultural news in the West. Radio listeners can tune in each morning for the statewide Montana Talks Ag with Lane Nordlund which airs within Montana Talks Hosted by Aaron Flint.
Lane also reports for Cattlemen to Cattlemen on RFD TV, RFD TV’s Market Day Report and Rural Evening News. Lane also produces an agriculture podcast called the LaneCast which focuses on rural and agriculture issues in the Western United States.

Meet us in the middle of Montana!

State 4-H Rec Lab 2020 Morning Speaker Kyle Shobe
Kyle Shobe is a Fergus County 4-H Alumni and shared his talent as the 4-H Campfire Song Leader. He has worked as the Cheyenne Frontier Days Track Announcer since 2007, along with announcing many other rodeos in the western states. His band, Kyle Shobe & the Walk 'Em Boys, has made appearances in Montana, Wyoming, North Dakota, South Dakota, Texas, Arizona, California and South Carolina. He began to engage in the lightning-fast speech of an auctioneer at age 6 and was named "World Livestock Auctioneer Champion" in 2010.

41 Workshops to select from!
4-H Variety Show
Sign up when you register

State 4-H Rec Lab 2020 Entertainment Lewistown Hoppers
Lewistown Hoppers
They will entertain you and then invite you to join them to learn a few new jump rope tricks.

Lewistown Hoppers
Exciting, inspirational, energetic, fun, athletic, motivated youth of all ages from Central Montana.

2020 Rec Lab Dates & Deadlines
March 25—Early Bird Reg. Due—$75
April 8—Regular Reg. Due—$100

State 4-H Rec Lab 2020 Closing Speaker Katie Koterba
Katie Koterba is a Cascade County 4-H Alumni and is now attending Montana State University.
Katie was part of the IPHA program—Montana 4-H International Program for Young Adults. She traveled for six months to the U.K. and Germany. You will learn more about this exciting program and the countries she visited!

For 4-H Members 13 & older
12th Annual U.S. Targhee Sheep Association Starter Flock

Three Free Registered Targhee Sheep to be Awarded to Deserving Youth

The U.S. Targhee Sheep Association (USTSA) will again, for the 12th straight year, be offering a free registered Targhee Starter flock to a deserving youth at the 2020 USTSA National Show and Sale, held July 16-18, 2020, in Redfield, South Dakota. In previous years, the generous members of the USTSA have awarded 18 starter flocks, totaling 60 head of sheep, and have also donated almost $13,000 towards buyers credits for the award winners to purchase additional sheep at USTSA national sales. The winner must be present to receive the flock and will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in Scrapie Codon 171 genotype. The winner will also receive a $150 credit for use toward purchase of additional animals at the 2019 national sale.

Applications, due April 1st, are now available to download at www.ustargheesheep.org or by contacting Mardy Rutledge at the USTSA office (ustargheesheep@gmail.com or 702-292-5715). Any young person, ages 9-17, as of January 1, 2020, whose family does not raise Targhee sheep may apply. Applicants should possess a keen interest in the U.S. sheep industry, commitment to raising Targhee sheep over time, and a firm belief in the abilities of the breed. Applicants must demonstrate proof of care, facilities, and transportation. Aside from receiving the flock of sheep, the winning youth, will be paired with a Targhee breeder living near them who will act as a mentor. The association is committed to helping the winner succeed.

FCS Meeting
4 PM
At the Extension Office
I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living, for my club, my community, my country, and my world.